**UNOFFICIAL COP** 

Doc#: 0430349096 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/29/2004 12:16 PM Pg: 1 of 2

04-04157

**FRM** 

LOAN NO. 12540175 PARCEL ID# 28-17-120-023-0000

**FULL RELEASE DEED** 

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECUPEL BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO DENNIS F. KING AND PAMELA J. KING HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAPA OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORT CACE BEARING THE DATE OF AUGUST 1<sup>ST</sup> ,2001 AND RECORDED ON AUGUST 10<sup>TH</sup> 2001 IN THE RECORDED'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 0010737425TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON OCTOBER 25, 2002

CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, cS3

BETSY S. EVEKH AUTHORIZED SICNER

STATE OF VIRGINIA COUNTY OF HENRICO

**AUTHORIZED SIGNER** 

ATTESTED

ON OCTOBER 25, 2002, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSI, THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> NOTARY PUBLIC, LINDA JENNING MY COMMISSION EXPIRES: 5/2/2003

PREPARED BY: CHARTER ONE MORTGAGE CORP

10561 TELEGRAPH RD. GLEN ALLEN, VA 23059

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## **UNOFFICIAL COPY**

DCK 21 IN 7TH ADDITION TO ML 3 NORTHWEST QUARTER OF SECTION. CIPAL MERIDIAN, IN COOK COUNTY, ILL.

3-023-0000

MARCH TO: PHIL CASEN

22939 SUN RIVERIOR.

FRANKHONT, ILL GOODS LOT 23 IN BLOCK 21 IN 7TH ADDITION TO MEDEMA'S EL VISTA GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-17-120-023-0000