

UNOFFICIAL COPY



Doc#: 0430350054
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/29/2004 10:00 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Skokie

Law Title Order Number: 30333-CC

Date: 10/19/04

1. Name of Mortgagor(s):
ELFEGA VARGAS, MIRELLA VARGAS AND HORACIO VARGAS
2. Name of original Mortgagee: WELLS FARGO
3. Name of Mortgage Servicer (if any):
4. **Mortgage recording Document Number(s):**
0323826193
5. The above referenced mortgage has been paid in accordance with the payoff statement received from WELLS FARGO and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 16-03-225-018-0000
Address: 4209 W. KAMMERLING AVE., CHICAGO, IL 60651
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: _____

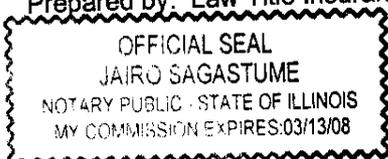
Address: 9933 N. LAWLER #560, SKOKIE, IL 60077
Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 10/19/04 by
as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



29

UNOFFICIAL COPY

LAWYERS TITLE INSURANCE

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 4 AND THE WEST 5 FEET OF LOT 3 IN BLOCK 7 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

16-03-225-018-0000
4209 W. KAMMERLING AVE., CHICAGO, IL

Property of Cook County Clerk's Office