## **UNOFFICIAL CO**

**CERTIFICATE OF** RELEASE

Doc#: 0430302103 Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds Date: 10/29/2004 09:18 AM Pg: 1 of 3

10/20/2004

Title Order Number: 400109

Mortgage dated September 2, 2003 and recorded September 6, 2003 as document number 0326926230, made by Frederick C. Heuschel II and Jen afe: F. Houdek, to First Magnus Financial Corporation, to secure an indebtedness of \$117,500.00 and such other sums as provided therein.

The above referenced mortgage has been paid in a coordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an office, or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or part gage servicer provided a payoff statement. - Cortico The property described in the mortgage as follows:

## Legal Description Exhibit A

5116 West Strong

hicago, Illinois 60634

۷. Number:

13-09-416-038

Susan Ivens Stewart Title of Illinois 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4000

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## **UNOFFICIAL COPY**

State of Illinois County of Cook

This instrument was acknowledged before me on 10/20/2004 by Susan Ivens as officer for/ agent of Stewart Title Company.

Macel Gam
(Notary Signature)

Prepared By and Return To:

Susan Ivens
Stewart Title of Illinois
2055 W. Army frail Rd.
Suite 110

Addison, IL 60101 630-889-4000

Tracee young
Notary Public. State of Illinois
My Commission Exp. 04/04/2007

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File Number: TM157061NOFFICIAL C **LEGAL DESCRIPTION** 

LOT 42 IN THE RESUBDIVISION OF BLOCK 27 IN THE VILLAGE OF JEFFERSON IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Lender: Residential Loan Center of America: 1st Mortgage in the amount of \$200,000.00 2nd Mortgage in the amount of \$50,000.00

Commonly known as: 5116 West Strong Cook County Clerk's Office

Chicago IL 60634

PIN/Tax Code: