## NOFFICIAL COP CERTIFICATE OF REI

Date:

10/27/04

Order Number:

1401

NT5251736



0430302131 Doc#:

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 10/29/2004 09:43 AM Pg: 1 of 2

1. Name of mortgagor(s): EDGAR & INEZ DE LA CRUZ

2. Name of original mortgagee: MERS, FOR AMERICA'S WHOLESALE LENDER

3. Name of mortgage servicer (if any)

4. Mortgage recording:

Vol.:

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or Document No.: 0413335230

5. The above referenced mortgage has been poid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. PL COPTS OFFICE

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-28-307-040-0000

Common Address: 5254 W. SCHUBERT AVENUE, CHICAGO,

**ILLINOIS 60639** 

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JANE KENNEALLY

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on lo/27

as (officer for/agent of) Chicago Title Insurance Company

**Notary Public** 

My commision expires on

Prepared by & Return to:

JANE KENNEALLY

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

BOX 333

OFFICIAL SEAL NOTARY PUBLIC STATE OF ILLINOS

CRTOFRLS 12/03 DGG

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## Legal Description:

LOT 14 AND THE EAST 5 FEET OF LOT 15 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 17, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office