OFFICIAL COPY

CERTIFICATE OF RELEA

10/27/04 Date:

Doc#: 0430302469

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/29/2004 02:17 PM Pg: 1 of 2

Order Number: 1401

008252129

1. Name of mortgagor(s). ROBERT L. STEVENS & ELIZABETH STEVENS

rage:

2. Name of original mortgagee. MORTGAGE SERVICES

3. Name of mortgage servicer (if ar.;)

4. Mortgage recording:

Vol.:

or Document No.: 0326226255

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgages or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release s an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all of part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 04-25-318-034-0000

Common Address: 940 WOODLAWN ROAD, GLENVIEW, ILLINOIS

60025

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DINA CHAPMAN

Address: 500, SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062

Telephone No.: (847) 509-3322

State of Illinois

County of Cook
This Instrument was acknowledged before me on 10/22/04

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

"ÓFFICIAL SEAL"

Notary Public

State of Illinois

Notary Public My commission expires on

Prepared by & Return to:

DINA CHAPMAN

500 SKOKIE BOULEVARD SUITE 290

NORTHBROOK, ILLINOIS 60062

My Comm Expires 05/07/07 BOX 333-CT

CRTOFRLS 12/03 DGG

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Legal Description:

LOT 8 IN WODLAWN UNIT NO. 2 BEING A SUBDIVISION OF THE NORTH 10 ACRES (EXCEPT THE SOUTH 194.27 FEET AND EXCEPT THE WEST 200 FEET) OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office