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Doc#: 0430305246
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/29/2004 12:00 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

COMMERCIAL LAND TITLE INSURANCE CO.
134 N. LASALLE #2000
CHICAGO, IL 60602

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 4446969
PIN No. 27-09-220-050



RELEASE OF DEED

LT-12799
The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Commercial Land Title Insurance Co.
134 N. LaSalle, Suite 2000
Chicago, IL 60602

Property Address: 9669 W 145TH PL., ORLAND PARK, IL 60462
Recorded in Volume 8061 at Page 0041
Instrument No. 0010920208, Parcel ID No. 27-09-220-050
of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: MICHAEL CHANG, IN SOOK CHANG, HUSBAND AND WIFE

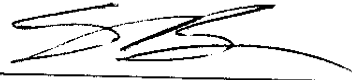
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Loan No. 4446959

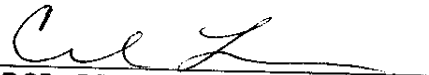
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 22, 2004

COLUMBIA NATIONAL, INC.
FORMERLY KNOWN AS PAINWEBBER MORTGAGE FINANCE, INC.



SANDY BROUGH
VICE PRESIDENT

LT-02799



CAROL LEE
ASSISTANT SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

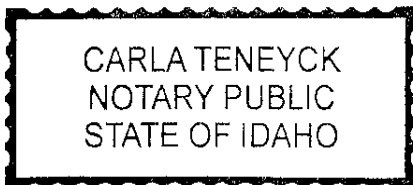
On this SEPTEMBER 22, 2004, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and CAROL LEE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of COLUMBIA NATIONAL, INC.

7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, MD 21046 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



CARLA TENEYCK (COMMISSION EXP. 09-02-2009)
NOTARY PUBLIC



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Property Description

PARCEL 1: THAT PART OF LOTS 5 AND 6 IN CENTERPOINT OF ORLAND, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 6; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 6 FOR A DISTANCE OF 10.25 FEET TO A POINT; THENCE SOUTH 89 DEGREES 17 MINUTES 20 SECONDS WEST FOR A DISTANCE OF 182.15 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 0 DEGREES 44 MINUTES 06 SECONDS EAST ALONG THE CENTER LINE OF A PARTY WALL AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF FOR A DISTANCE OF 78.50 FEET TO A POINT; THENCE SOUTH 89 DEGREES 17 MINUTES 20 SECONDS WEST FOR A DISTANCE OF 78.5 FEET TO A POINT; THENCE NORTH 89 DEGREES 17 MINUTES 20 SECONDS EAST FOR A DISTANCE OF 32.97 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASMENTS OF INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 90-484442 AND MODIFIED BY DOCUMENT NUMBER 90-525611.

PIN# 27-09-220-050-0000

CKA: 9669 WEST 145TH PLACE, ORLAND PARK, ILLINOIS, 60462