

# UNOFFICIAL COPY



Doc#: 0430306052  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 10/29/2004 09:49 AM Pg: 1 of 4

Return To:

Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005  
5000048273

Prepared By:  
**BARBARA LICON**  
P.O. BOX 14242  
ORANGE, CA 92863  
(714) 283-6579

## 3101417-999 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808**

does hereby grant, sell, assign, transfer and convey, unto

Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

(herein "Assignee"),

a corporation organized and existing under the laws of  
whose address is

a certain Mortgage dated **September 13, 2002**  
**DEBORAH ANN REID, AN UNMARRIED PERSON**

, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**  
property situated in **COOK**

upon the following described

County, State of Illinois:

Parcel ID#:

Property Address:

such Mortgage having been given to secure payment of **Twenty-Nine Thousand and No/100** -----  
----- (\$ **29,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **2273**, at page **C254** (or as No.  
**002017365**) of the **COOK** Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: *po*

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

SEE ATTACHED HERETO AND MADE A PART THEREOF 25-15-224-012\01310637 S. VERNON  
CHICAGO, IL 60628



54  
P-2  
M.V.  
04/11

# UNOFFICIAL COPY


TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

OCT 29 2002

Witness **D. LAZO**

**FREMONT INVESTMENT & LOAN**

By:  (Assignor)

Witness **D. DANG**

**ROBIN A. COOK** (Signature)  
**VICE PRESIDENT**

Attest **M. SISON**

Seal:

Property of Cook County Clerk's Office

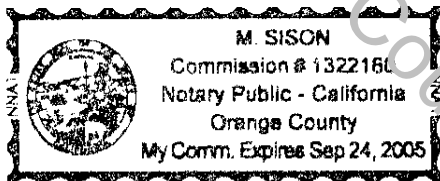
# UNOFFICIAL COPY

LOAN NUMBER: 5000048273

State of California  
County of Orange

On **OCT 29 2002**, before me, **M. SISON**, Notary Public, personally appeared **ROBIN A. COOK**

**XX** personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

*M. Sison*  
\_\_\_\_\_

**M. SISON**

**UNOFFICIAL COPY**

Law Title Insurance Company, Inc.

Commitment Number: 148162E2

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOTS 2253 AND 2254 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5,  
BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL  
RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST  
1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

ALTA Commitment  
Schedule C

(148162E2.PFD/148162E2/2)