

UNOFFICIAL COPY

Document Prepared By: ILMRSD 5 04/23/04

**RONALD E. MEHARG**  
**1111 ALDERMAN DRIVE**  
**SUITE #350**

**ALPHARETTA, GA 30005**

When recorded return to:

**DOCX, LLC**

**1111 ALDERMAN DR., SUITE 350**

**ALPHARETTA, GA 30005**

**770-753-4373**

Project #: **472NMINC**

Reference #: **472-7169571**



\* 4 7 2 - 7 1 6 9 5 7 1 \*

Secondary Reference #: **20041030 (R048)**

PIN/Tax ID #: **24-26-311-019-1064**

Property Address:

**12530 SOUTH DEER PARK DRIVE**

**ALSIP, IL 60803**



0430306022

Doc#: **0430306022**

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 10/29/2004 08:39 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JAMES S. REYNOLDS AND BARBARA A. REYNOLDS, HUSBAND AND WIFE**

Original Mortgagee: **NORWEST MORTGAGE, INC.**

Loan Amount: **\$108,700.00**

Date of Mortgage: **9/9/1998**

Date Recorded: **9/16/1998**

Document #: **98827119**

Comments:

Legal Description: **UNIT 12530 IN DEER PARK II CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DEER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 04045/04, AS MAY BE AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/26/2004**

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**

  
**JESSICA LEE**  
**VICE PRES. LOAN DOCUMENTATION**

  
**LINDA GREEN**  
**VICE PRES. LOAN DOCUMENTATION**

*Signatures and initials in bottom right corner.*

# UNOFFICIAL COPY

State of **GA**County of **FULTON**

On this date of **10/26/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEE TE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County

My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office