

ILLINOIS HOUSING  
DEVELOPMENT  
AUTHORITY  
SINGLE FAMILY  
MORTGAGE  
PURCHASE PROGRAM



Doc#: 0430308011  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/29/2004 10:02 AM Pg: 1 of 3

Return To:  
Harris Bank  
Attn: Monica Kelley  
111 West Monroe Street  
Chicago, IL 60603

ASSIGNMENT OF MORTGAGE

HARRIS TRUST AND SAVINGS BANK, a State Banking Organization (the "Assignor"), in consideration of the Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated October 15, 2004, made by Frances M. Coleman, An Unmarried Woman, to the Assignor in the principal sum of One Hundred Forty Thousand Six Hundred Fifty and 00/100 Dollars (\$140,650.00) and recorded in the Office of the Recorded of deeds of Cook County, Illinois as Document Number \_\_\_\_\_, on real estate legally described as follows:

SEE ATTACHED

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successor, legal representatives and assigns forever.

The words "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 15th day of October, 2004

Assignor: HARRIS TRUST AND SAVINGS BANK

(SEAL)

By:

Title:

ATTEST:

By:

Title:

*Susan Etheridge*  
Susan Etheridge  
Vice President, Regional Operations Manager

304  
TW002023

Lawyers Title Insurance Corporation

Property of Cook County Clerk's Office

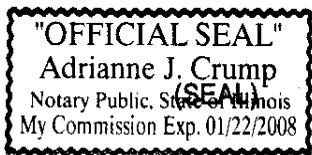
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# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 )  
COUNTY OF Cook )

I, **Adrienne J. Crump**, a Notary Public in and for the County and State afore-  
said, do hereby certify that **Susan Etheridge** and  
**Peter Stojic**, who are personally known to me to be the persons whose name are sub-  
scribed to the foregoing instruments as such **Vice President** and  
**Vice President**, of said State Banking Organization, appeared before me this  
day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as  
their free and voluntary act of said Corporation, for the uses and purposes therein set forth, and caused  
the corporate seal to be hereunto attached.

Given under my hand and notarial seal this 15th day of October, 2004



*Adrienne J. Crump*  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: 1/22/2008

This instrument was prepared by: \_\_\_\_\_  
Monica Kelley  
HARRIS TRUST AND SAVING BANK

# UNOFFICIAL COPY

**LEGAL DESCRIPTION:**

Unit No. 107 in Lathrop Towers Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 26956587, as amended from time to time, in the Southeast 1/4 of Section 12, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Pin: 15-12-429-058-1007

Property address: 314 Lathrop Ave, Unit 107  
Forest Park, IL 60130

Cook County Clerk's Office