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CERTIFICATE OF RELEASE

Doc#: 0430311081
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/29/2004 10:02 AM Pg: 1 of 2

Date: August 18, 2004

Title Order No.: C-891907 4/5

Name of Mortgagor(s): Jennifer M. Hartley and Michael R. Hartley
Name of Original Mortgagee: American National Bank of Dekalb County
Name of Mortgage Servicer (if any): GMAC Mortgage Corporation
Mortgage Recording: Volume: Page: or Document No.: 0020084404

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-30-203-060-0000 Vol. 491
Common Address: 1729 West Belmont Ave., Chicago, IL 60657

First American Title Insurance Company

By: Gail Hiltor
Its: Office Manager
Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602
Telephone No.: (312) 750-6780

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on August 18, 2004 by Gail Hiltor as office manager of First American Title Insurance Company.

Suzan M. Nunnally
Notary Public, State of Illinois
My commission expires: 3/23/08

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Jennifer M. Hartley and Michael R. Hartley, ,
c/o KESTER ELLIOTT ADULT
100 N. LA SALLE ST
SUITE 1010
CHICAGO, IL 60602

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EXHIBIT A - LEGAL DESCRIPTION

Parcel 1: That part of Lots 18 and 19 in Eugene F. Prussings Addition to Lake View, a subdivision of the North ½ of the Northeast ¼ of the Northeast ¼ of Section 30, Township 40 North, Range 14 East of the Third Principal Meridian, bounded by a line described as follows:

Beginning at the Northeast corner of aforesaid Lot 18, also being the Northeast corner of aforesaid Lot 19, thence North 90°00'00" East along the North line of said Lot 18, a distance of 3.33 feet; thence South 00°12'36" East, 59.48 feet; thence North 90°00'00" West, 3.35 feet to the West line of said Lot 18 also being the East line of said Lot 19; thence continuing North 90°00'00" West, 14.65 feet; thence North 00°12'36" West, 59.48 feet; thence North 90°00'00" East, along the North Line of said Lot 19, a distance of 14.67 feet to the point of beginning, all in Cook County, Illinois.

Parcel 2: Covenants, conditions, restrictions and easements for the benefit of Parcel 1 for ingress, egress, use maintenance, utilities and enjoyment as set forth in the declaration recorded as Document 99667121.

Property of Cook County Clerk's Office