

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1766157665



Doc#: 0430312023
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/29/2004 09:46 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS M. CHORAK, JR. AND MARY S. CHORAK** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 01/26/2004 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0405540040

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

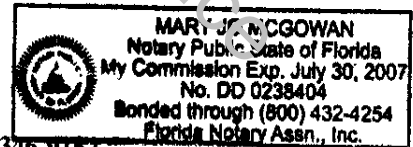
LOT 6 IN RASCHER AND STIERNBERG'S RESUBDIVISION OF LOTS 29 TO 35 INCLUSIVE OF THE SHARPSHOOTER'S PARK SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 654 W. 116TH ST. CHICAGO, IL 60628
PIN# 25-21-301-014-0000

dated 10/23/2004
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/23/2004 by ELSA MCKINNON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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