## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1609140567



Doc#: 0430312028

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/29/2004 09:46 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by SEGURA AND REY'A MIRANDA to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 05/27/2004 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0418103010

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of celerd. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

LOT 17 IN BLOCK 3 IN HERMAL O. OTT NEW HOME SUBIDIVISON, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTH-WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIFAL MERIDIAN, IN COOK COUNTY, ILLINOIS. known as: 6049 W. BYRON ST.

CHICAGO, IL 60634

PIN# 13-20-108-004-0000

dated 10/23/2004

CHASE MANHAPTAN MORTGAGE CORPORATION

By:

ELSA MEKINNON

VICE PRESIDENT

STATE OF FLORIDA

JUNE CH COUNTY OF PINELLAS

The foregoing institument was acknowledged before me on 10/23/2004 by ELSA MCKINNON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on balalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MC SOWAN Notary Public Scate of Florida No. DD 0238404 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 2025876 TM186869