## UNOFFICIAL COPY

10/22/04 Date: Doc#: 0430314271 Eugene "Gene" Moore Fee: \$26.00 Order Number: Cook County Recorder of Deeds 1401 008231830 Date: 10/29/2004 01:08 PM Pg: 1 of 2 1 1. Name of mortgagor(s): MELESIO GARCIA, AVIGAIL ZAMUDIO AND JOSE 2. Name of original mortgages: WASHINGTOM MUTUAL BANK FA 3. Name of mortgage servicer (if any): or Document No.: 0020439078 Mortgage recording: Vol.: 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. 14185/Pas 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring faces to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 8. The mortgagee or mortgage servicer provided a payoff statement 9. The property described in the mortgage is as follows: Permanent Index Number: 13-33-227-004-0000 Common Address: 2049 N. LAVERGNE, CHICAGO, ILLINOIS 60634 SEE ATTACHED LEGAL DESCRIPTION Legal Description: Chicago Title Insurance Company By: FATIMA PEREZ Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601 Telephone No.: < (312) 223-3025 State of Illinois County of COOK This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company. (Signature of Notary) **Notary Public** OFFICIAL SEAL My commision expires on ANGELA KOETTERS Prepared by & Return to: **FATIMA PEREZ** NOTARY PUBLIC, STATE OF ILLINOWS MY COMMISSION EXPINE 171 NORTH CLARK

CHICAGO, ILLINOIS 60601

Box 400-CTCC

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

THE NORTH 15 FEET OF LOT 10 AND THE SOUTH 15 FEET OF LOT 11 IN BLOCK 20 IN CHICAGO LAND INVESTMENT SUBDIVISION IN THE COUNTY CLERK'S DIVISION OF THE EAST 3/4THS OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office