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RECORDING REQUESTED &  
PREPARED BY:  
Provident Funding Associates, L.P.  
PO Box 5913  
Santa Rosa, CA 95402-5913  
Phone (707) 547-4050



Doc#: 0430315001  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/29/2004 10:11 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**DMITRIY ATRAKHIMOVICH;**  
**YEKATERINA ATRAKHIMOVICH;**  
**9700 BIANCO TERR APT E**  
**DES PLAINES, IL 60016**

**SATISFACTION OF MORTGAGE**

Ln#4713110010  
**COOK, IL**  
Property: 9700 BIANCO TER APT E, DES PLAINES, 60016  
Parcel#: 09-10-301-072-1065 See Legal Description Attached as Exhibit A

The undersigned **Mortgage Electronic Registration Systems, Inc.**, by and through its Assistant Secretary below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of **\$106,500.00** secured by the mortgage dated **11/25/2003** and executed by **DMITRIY ATRAKHIMOVICH, YEKATERINA ATRAKHIMOVICH, HUSBAND AND WIFE**, Grantor, to **Provident Funding Associates, L.P.** beneficiary, recorded on **12/18/2003 9:08:06 AM** as Instrument No **0335201117** in Book , Page , in **COOK** (County/Town), **IL**, was satisfied on or before **10/1/2004**. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the **COOK** (County/Town) and the above-referenced mortgage be cancelled to record.

This October 1, 2004.

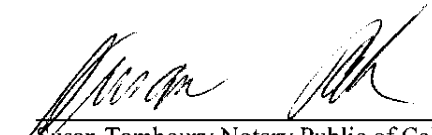
**Mortgage Electronic Registration Systems, Inc.**

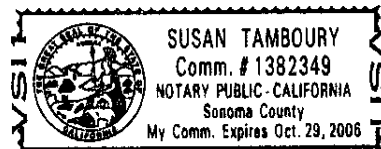
By:   
Name: **Bonnie Davis**  
Title: **Assistant Secretary**

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On 10/01/2004 before me Susan Tamboury, personally appeared Bonnie Davis personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this October 1, 2004

  
Susan Tamboury Notary Public of California  
My Commission Expires: 10/29/2006  
Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401, A. Want \_\_\_\_\_



SY  
P2  
M  
BMR

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ALTA Commitment 1982 Schedule A

## ABSOLUTE TITLE SERVICES, INC.

### SCHEDULE A

File No.: 22694

PARCEL 1: UNIT NUMBER U-66 AS DELINEATED ON SURVEY OF A PART OF THE EAST 6 ACRES OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE SOUTH WEST ¼ OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST ARLINGTON NATIONAL BANK OF ARLINGTON HEIGHTS, ILLINOIS AS TRUSTEE UNDER TRUST NUMBER : "A" 227 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ON MAY 31, 1972 AS DOCUMENT NUMBER 21920224; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION AND A GRANT OF EASEMENT DATED APRIL 25, 1972 AND RECORDED MAY 8, 1972 AS DOCUMENT 21892987 AND AS CREATES BY DEED FROM FIRST ARLINGTON NATIONAL BANK OF ARLINGTON HEIGHTS AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1972 AND KNOWN AS TRUST NUMBER 4227 TO BRIAN A. GARNER DATED AUGUST 17, 1972 AND RECORDED NOVEMBER 13, 1972 AS DOCUMENT NUMBER 22117622 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 9700 BIANCO TERRACE # E  
City, State: DES PLAINES, Illinois

Pin : 09-10-301-072-1065

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 4 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173