Doc#: 0430315024 |Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 10/29/2004 12:02 PM Pg: 1 of 3

Recording Paquested By: FIRST MAGNUS FINANCIAL CORP., 603 N. WILMOT TUCSON AZ 85711

Return To: FIRST MAGNUS FINANCIAL CORP., 603 N. WILMOT, TUCSON AZ 85711

This Instrument Free ared By: Lizbeth Watson @ FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA

CORPORATION

tel no.: 520-745-5100 Address: 603 N. WILM CT, TUCSON, AZ 895711

ASSIGNMENT OF MORTGAGE

LOAN NO: 4425004091 ORDER NO: 24025-CC ESCROW: 24025-CC

For Value Received, FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

does hereby grant, sell, assign, transfer and con ev unto

MORTGAGE ELECTRONIC REGISTRATIO \(\mathbf{S}\) SYSTEMS, INC., ("MERS")

a corporation organized (herein "Assignee"),

DELAWARE and existing under the laws of whose address is P.O. BOX 2026, FLINT, MI 48501-2026 a certain MORTGAGE, dated MARCH 3, 2004 JINJER BRODY, A SINGLE PERSON

made and executed by

to and in favor of FIRST MAGNUS FINANCIAL CORPORATION

upon the following described

County, State of Illinois: property situated in COOK

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART PEREOF.....AND BEING MORE PARTICULARLY DESCRIBED IN EXHIBIT "A" ATTACHED HERET AND MADE A PART HEREOF.

PARCEL NO.: 17-09-128-017-1095

Property Address: 411 WEST ONTARIO STREET, #711, CHICAGO, IL 60610

such MORTGAGE having been given to secure payment of

(\$ 200,900.00

(Include the Original Principal Amount)

(or as

which MORTGAGE is of record in Book, Volume, or Liber No. No. 0408229185

) of the OFFICIAL

Records of

County,

at page COOK

State of ILLINOIS

together with the note(s) and obligations therein described, the money due and to become due

thereon with interest, and all rights accrued or to accrue under such MORTGAGE.

MIN 100039244250040919 PAGE 1 OF 2

MERS Phone: 1-888-679-6377

LSSI IL-MER2.COR (01/01)

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UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FIRST MAGNUS FINANCIAL CORPORATION MARCH 31, 2004

Witness	By: (Signature)
Witness	AMAL MOREY, VICE PRESIDENT
Attest This Instrument Prepared By: FIRST MAGNUS FIN address: 5285 E. WILL'ANIS CIRCLE, SUITE 2	NANCIAL CORPORATION, AN ARIZONA CORPORATION, 2000, TUCSON, AZ 85711, tel. No.:520-745-5100
Commonwealth/State of ARIZOVA County of PIMA The foregoing instrument was acknowledge MOREY, VICE PRESIDENT of FIRST MA	ed before me this 31ST DAY OF MARCH, 2004 by AMAL GNUS FINANCIAL CORPORATION
OFFICIAL SEAL MARY SLOAN Notary Public - Arizona PIMA COUNTY My Commission Expires January 17, 2006	MARY SLOAN COM
	C/O/X
	C/C/A/S OFFICE

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UNOFFICIAL CO

UNIT 711 IN ONTARIO STREET LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, KINGSBURY TRACT IN THE EAST 1/2 OF THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 22, ATTACHED AS EXHINIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 22, 1994 AS DOCUMENT NO. 94827940, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

THE EXCLUSIVE RIGHT TO THE USE OF P-97 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 22, 1994 **AS DOCUMENT NO. 94827940**

ONTAR.

OR COOK COUNTY CICHES

OFFICE

125-ce.ptd/24 17-09-128-017-1095 411 V. ONTARIO #711, CHICAGO, IL

(24025-cc.pfd/24u2/, Ct./15)