UNOFFICIAL COPY

Recording Requested By: WÉLLS FARGO HOME MORTGAGE

When Recorded Return To: WAYNE R GRIPMAN 7105 N KENTON AVE LINCOLNWOOD, IL 60712



Doc#: 0430315128

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/29/2004 02:48 PM Pg: 1 of 2



SATISFACTION

WFHM - CLIENT 708 #:01856 335 12 "GRIPMAN" Lender ID:704106/872611817 Cook, Illinois MERS #: 100112065668387505 1/7(1 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT 5 the' Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by WAYNE R. GRIPMAN AND DEOSING L. GRIPMAN, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the Coun y of Cook, and the State of Illinois, Dated: 03/28/2003 Recorded: 05/01/2003 as Instrument No.: 0312111351, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 14 IN ROBBINS ADDITION TO LINCOLNWOOD BEING A SUBDIVISION OF THE SOUTH 420 FEET OF THAT PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWE ST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-34-102-020-0000

Property Address: 7105 N. KENTON AVENUE, LINCOLNWOOD, IL 60712

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has culy executed the foregoing instrument. Xec. C/4's Office

Mortgage Electronic Registration Systems, Inc. On October 13th, 2004

DEAN A. HAMILTON, Assistant Vice President

*S_K*S_KWFMM*10/13/2004 02:57:24 PM* WFMC04DOCX000000000000000092476* /LCOOK* 0185633542 ILSTATE_MORT_REL **DJP*

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STATE OF Minnesota COUNTY OF Hennepin

On October 13th, 2004, before me, THE UNDERSIGNED NOTARY, a Notary Public in and for Hennepin County, in the State of Minnesota, personally appeared DEAN A. HAMILTON, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

THE UNDERSIGNED NOTARY

Notary Expires: / /



(This area for notarial seal)

ODERTY OF COOK COUNTY CLERK'S OFFICE Prepared By: Don Pur. es, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467 800-288-3212