## **UNOFFICIAL COPY**

Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To: LUIS SALAZAR 2741 W CONGRESS PARKWAY CHICAGO, IL 60612



Doc#: 0430315132

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/29/2004 02:48 PM Pg: 1 of 2



## **SATISFACTION**

WFHM - CLIENT 708 #:0193028347 "SALAZAR" Lender ID:714409/604523750 Cook, Illinois MERS #: 10015490000217870 % RU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS INC. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" holder of a certain mortgage, made and executed by LUIS SALAZAR AN UNMARRIED MAN, originally to C/U AMERICA FINANCIAL SERVICES, INC, in the County of Cook, and the State of III nois, Dated: 04/02/2004 Recorded: 04/22/2004 as Instrument No.: 0411335077, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNITS 2741-4 AND PARKING SPACE IN THE 27 11-43 W. CONGRESS CONDOMINIUM ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 24 AND 25 IN THE SUBDIVISION OF LOTS 2, 3 AND 6 IN BLOCK 4 IN ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 0326639022, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-13-235-012

Property Address: 2741 W CONGRESS PARKWAY, CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" On October 13th, 2004

DEAN A. HAMILTON, Assistant Vice President

5. y P-2 W

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STATE OF Minnesota COUNTY OF Hennepin

On October 13th, 2004, before me, THE UNDERSIGNED NOTARY, a Notary Public in and for Hennepin County, in the State of Minnesota, personally appeared DEAN A. HAMILTON, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: / /



(This area for notarial seal)

Opens Of Cook County Clerks Office Prepared By: Don Purces WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467 800-288-3212