

# UNOFFICIAL COPY



Doc#: 0430316004  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/29/2004 08:21 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000455082062005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MUKHVINDER S BAMRA

Property Address.....: 383 MAIDSTONE COURT,  
SCHAUMBURG,IL 60194

P.I.N. 06242010371089

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/24/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 03225833258, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of September, 2004.

Mortgage Electronic Registration Systems, Inc.

Panda Hairston  
Assistant Secretary

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ms  
JFK

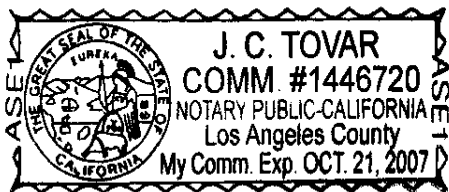
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, J. C. Tovar a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Panda Hairston, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of September, 2004.



J. C. Tovar, Notary public  
Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MUKHVINDER S BAMRA  
383 MAIDSTONE CT  
SCHAUMBURG, IL 60194

Prepared By: Steve R. Galiano  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684



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SCHEDULE A  
ALTA Commitment  
File No.: 55774

EXHIBIT A  
LEGAL DESCRIPTION

Unit 13-383-A in Meribel Condominium, as delineated on a survey of the following described real estate: Various parcels of lot 1 in Meribel, a Subdivision in the Northeast  $\frac{1}{4}$  of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership, Easements, Restrictions and Covenants and By-Laws for the Meribel Condominium Association made by Harris Bank-Hinsdale, not personally, but as Trustee under the provisions of a Trust Agreement dated January 30, 1992 and known as Trust No. L-3023, recorded October 14, 1992 as Document No. 92761699, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PIN: 00-24-201-037-1089

Property of Cook County Clerk's Office

CITYWIDE TITLE CORPORATION