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0430316010

The State of Illinois

Doc#: 0430316010
Eugene "Gene" Moore Fee: \$54.50
Cook County Recorder of Deeds
Date: 10/29/2004 08:23 AM Pg: 1 of 4

When recorded mail to
Ameriquet Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Loan Number: 0056553134 - 9701

When Recorded Return to :
CTC Real Estate Services
176 Countrywide Way, MS: LAN-88
Lancaster, CA 93535
Doc ID # 000658651642005N



This form was prepared by Ameriquet Mortgage Company
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9960

at

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey unto the _____
_____ (herein "Assignee"),

whose address is _____,

a certain Mortgage dated 02/27/04 , made and executed by

PATRICK PARK and FRA ANGELICA FARINAS

to and in favor of Ameriquet Mortgage Company
in COOK County, State of Illinois.

upon the following described property situated

Doc # 0106845040

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred thirty-four thousand four
hundred and 00/100** (\$ **134,400.00**)

which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject
only to the terms and conditions of the above-described Mortgage.

*5-11
A 4
9/11*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/28/2004

Amerquest Mortgage Company
(Assignor)

By: *Tracy Phinizy*
Tracy Phinizy - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

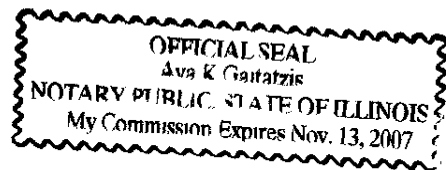
} ss.

On 02/28/2004 before me, Ava K. Gaitatzis personally appeared Tracy Phinizy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Ava K. Gaitatzis (Seal)
Ava K. Gaitatzis

Loan Number: 0056503134 - 9701



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BORROWER NAME: PARK

LOAN NUMBER: 0056553134 - 9701

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Property of Cook County Clerk's Office



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02/25/2004 14:38 FAX 773 282 5201

HAMMER FINANCIAL CORP.

020/040

The Guarantee Title & Trust Company

Commitment Number: A04-0403

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NO. 6465 G N BIANCA PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 1 IN BLOCK 5 IN DEVON AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 15 ACRES THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR BIANCA PLACE CONDOMINIUM RECORDED AS DOCUMENT 96914324, AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR BIANCA PLACE CONDOMINIUM RECORDED AS DOCUMENT 97769714, RE-RECORDED AS DOCUMENT 97776623, AS AMENDED BY SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR BIANCA PLACE CONDOMINIUM RECORDED AS DOCUMENT 98569546, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PTN: 10363260451014

Cook County Clerk's Office