

UNOFFICIAL COPY

The State of Illinois

When recorded mail to Ameriquest Mortgage Company P.O. Box 11507, Santa Ana, CA 92711

Loan Number: 0056595416 - 9701

Doc#: 0430316013

Eugene "Gene" Moore Fee: \$54.50 Cook County Recorder of Deeds Date: 10/29/2004 08:25 AM Pg: 1 of 4

When Recorded Return to : CTC Real Estate Services 176 Countrywide Way, MS: LAN-88 Lancaster, CA 93535 Doc ID # 000658663242005N

This form was prepared by Ameriquest Mortgage Company

Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868

Tel. No.: (714)541-9980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is

Doc# 409135/85

to and in favor of Ameriquest Mortgage Company in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREO?"

Such Mortgage having been given to secure payment of two hundred twenty-six thousand eight hundred and 00/100 (\$ 226,800.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject only to the terms and conditions of the above-described Mortgage.

Page 1 of 2

SH SMA

0430316013 Page: 2 of 4

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/24/2004 .

Ameriquest Mortgage Company

(Assignor)

Tracy Phinizy - Agen

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss

On 03/24/2004 before me, Brenda Marie Copeland

personally appeared Tracy Phinizy

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

BRENDA MARIE COPELAND
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 8/21/2007

Loan Number: 00565/5416 - 9701

0430316013 Page: 3 of 4

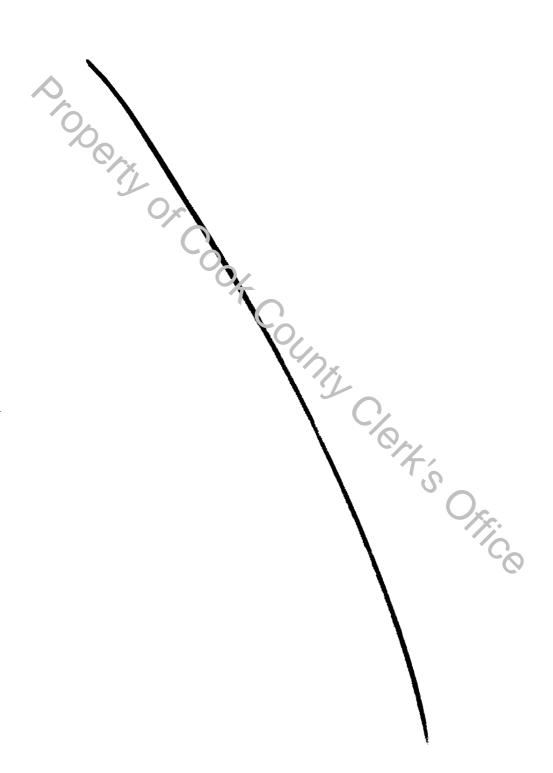
UNOFFICIAL COPY

BORROWER NAME: FUDALA

LOAN NUMBER: 0056595416 - 9701

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:



0430316013 Page: 4 of 4

THE HISAHANCE () PANY CUMMITMENT FOR TITLE INSURANCE **SCHEDULE A (CONTINUED)**

ORDER NO.: 1410 008185923 EP

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 21 IN BLOCK 3 IN HETZEL'S ARCHER AVENUE ADDITION, BEING A SUBDIVISION OF THE EAST 1/3 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 1909305020

1909.

Droperty of Cook County Clerk's Office