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Doc#: 0430316251
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/29/2004 03:29 PM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 461 Loan No. 9010737

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK WILMETTE, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
RYAN T BRACKEN, UNMARRIED
1520 NORTH HUDSON, CHICAGO IL 60610

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18th day of September, 2001 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0010967634**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-04-110-049-1001
Witness hands and seals, October 19, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 19, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Marcy J. Coffman

Marcy J Coffman, Notary Public



Please mail recorded document to:

RYAN T BRACKEN
2635 SHEFFIELD AVE
CHICAGO IL 60614

Handwritten initials/signature

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LEGAL DESCRIPTION

Unit 1 in the 1520 North Hudson Street Condominium as delineated on a survey of the following described real estate:

Lot 9 in Block 2 in subdivision of blocks 2 and 3 and the west 33 feet of block 1 in State Bank of Illinois Subdivision of the northeast 1/4 of the northwest 1/4 of section 4, township 39 north range 14 east of the 3rd principal meridian which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document 99301148 together with its undivided interest in the common elements all in Cook County, Illinois. restrictions of record including the Declaration of Covenants, Conditions, Restrictions and By-Laws for 1520 North Hudson Condominium Association as amended from time to time (III) any utility easements of record, (IV) zoning and building laws and ordinances (V) party walls, if any (VI) roads and highways if any and (VII) acts done or suffered by purchaser.

Grantor also hereby Grants to Grantee, its successors and assigns as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid and grantor reserves to itself its successors and assigns the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

10967634

Clerk's Office