

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0430316211  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/29/2004 03:21 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29    Loan No. 6100145500

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **JULIANO PIERINI, AN UNMARRIED INDIVIDUAL**  
**450 W. HELEN RD, PALATINE, IL 60067**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of January, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0030226292**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 7 IN BLOCK 2 IN ARTHUR T MCINTOSH & CO'S NORTHWEST ACRES, BEING A SUBDIVISION IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-22-116-018

Witness hands and seals, October 21, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 21, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public



Please mail recorded document to:

JULIANO PIERINI  
450 W HELEN RD  
PALATINE, IL 60067

*BY PI My J*