UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0430316214 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/29/2004 03:21 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 9 Loan No. 50135355

KNOW ALL BY THESE TRESENTS, That the HARRIS BANK ARLINGTON-MEADOWS, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowle 193d, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LARRY A MAZZONE AND CHRISTINE M MAZZONE, HIS WIFE AS JOINT TENANTS 331 S DRYDEN FLACE, ARLINGTON HEIGHTS, IL 60005

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of May, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0020661208, to the premise therein described, situated in the County of COOK, Sta'e of Illinois, as follows, to wit:

LOT 15 IN BLOCK 6 IN ARLINGTON HEIGHTS PARK MANCE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 AND ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF CHICAGO AND NORTHWESTERN RAILROAD FORMERLY ILLINOIS AND WISCONSIN RAILROAD COMPANY OF SECTION 32, TOWNSHIP 42 NORTH, PANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 9257733 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-32-233-010 Witness hands and seals, October 21, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 21, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Please mail recorded document to:

LAWRENCE OR CHRISTINE MAZZONE 531 S DRYDEN PLACE ARLINGTON HEIGHTS, IL 60005

OFFICIAL SEAL" KAREN M. DARKES Notary Public, State of Illinois My Commission Expires 12/6/05

This instrument was prepared by: kmd, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008