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RELEASE DEEL ILLINOIS STATUTORY

MAIL TO: Doc#: 0430317013 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds CHICAGO CHRISTIAN BOOK CENTER Date: 10/29/2004 08:26 AM Pg: 1 of 2 5356 N. LINCOLN AVE. CHICAGO, IL 60625 NAME & ADDRESS OF TAXPAYER: EYUN HI LEE RECORDER'S STAMP KWAN HO LEE 9004 HEATHWOOD CT UNIT #11-C NILES, IL 60714 Know All men by These Presents, Yout FOSTER BANK State of Illinois for and in consideration of one dollar, and for other of the County of Cook good and valuable consideration, the receip of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto EYUN HI LEE AND KWAN HO LEE Illinois all right, title, interest, claim or demand whatsoever State of of the County of COOK may have acquired in, through or by a certain MORTCACE / ASSIGNMENT OF RENTS bearing date the 8TH day of MARCH A.D., 1999 , and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. __99246666 / 99246667 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK Illinois, as follows to wit: UNIT 11-C-9004 IN CONCORD LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS AND PARTS OF CERTAIN LOTS IN CONCORD LAKE SUBDIVISION, BEING A PART OF THE SW 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, FANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACAED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 944, 8200, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY (HA) IGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD, IN COOK COUNTY, I'LINOIS. 09-10-401-102-1113 Permanent Index Number(s): 9004 HEATHWOOD CT. UNIT #11-C, NILES, IL 60714 Property Address: day of SEPTEMBER Dated this 16TH autho Christine Yoon, A.V.P & Loan Officer (Seal) (Seal) Samantha Lim, Loan Officer

For the protection of the owner, this release shall be filed with the County Recorder

in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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STATE OF ILLINOIS

te aforesaid, CERTIFY THAT
V.P & Loan Officer
oscribed to the foregoing instrument,
rigned, sealed and delivered the
therein set forth.
day of SEPTEMBER, 20/04 /
This lest
Notary Public
20
EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE TRANSFER ACT
DATE: Signature of Buyer, seller or Representative
3