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Doc#: 0430317179
Eugene "Gene" Moore Fee: \$32.50
Cook County Recorder of Deeds
Date: 10/29/2004 10:21 AM Pg: 1 of 5

RECORD AND RETURN TO:
TRANSUNION SETTLEMENT SOLUTIONS, INC
8742 LUCENT BLVD, STE 500
LITTLETON, CO 80129-2386
100904_544

MIN#100022100094907318

Prepared By:

Encore Credit Corp
1833 Alton Parkway
Irvine, CA 92606

9490731

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1833 Alton Parkway Irvine, CA 92606 does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of whose address is ,

Mortgage Electronics Registration Systems, Inc. ("MERS")
P.O. Box 2026, Flint, MI 48501-2026

(herein "Assignee"),

a certain Mortgage dated November 7, 2003

FLORENCIO PENA and MILAGROS PENA, Husband and Wife, NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY.

, made and executed by

to and in favor of Encore Credit Corp. A California Corporation property situated in COOK

upon the following described County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".



Parcel ID#: 12-33-129-017

Property Address: 2137 LOUIS ST, MELROSE PARK, IL 60164

such Mortgage having been given to secure payment of one hundred ninety-nine thousand seven hundred fifty and 00/100

(\$ 199,750.00)

Recorded 12/4/03

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0333804128) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Handwritten initials: YS, YS, CM

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

4/28/04

Witness

Witness

Attest

Seal:

Encore Credit Corp. A California Corporation

(Assignor)

By:

(Signature)

CHRISTOPHER LEDEZMA
SR. SHIPPING ANALYST
ATTORNEY IN FACT
DULY AUTHORIZED BY CORP RES.

Property of Cook County Clerk's Office

State of CALIFORNIA
County of ORANGE

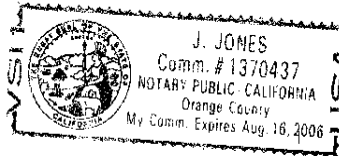
This instrument was acknowledged before me on
by CHRISTOPHER LEDEZMA

4.28.04

as SR. SHIPPER

ENCORE CREDIT CORP.

of



ALL-PURPOSE ACKNOWLEDGMENT

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State of California

County of ORANGE

} ss.

On 11-13-03

(DATE)

before me, J. JONES

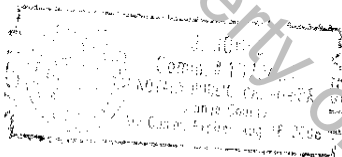
(NOTARY)

personally appeared CHRISTOPHER LEDEZMA

SIGNER(S)

personally known to me - OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

J. Jones

NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
 CORPORATE OFFICER

TITLE(S)

- PARTNER(S)
 ATTORNEY-IN-FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER:

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER



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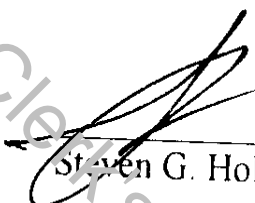
UNANIMOUS WRITTEN CONSENT OF THE DIRECTORS OF ENCORE CREDIT CORP., A California Corporation

The undersigned, all the directors of Encore Credit Corp., a California corporation, acting by unanimous written consent without a meeting pursuant to section 307(b) of the California Corporation Code and Article III, Section 13, of the bylaws of this corporation, consent to the following resolutions

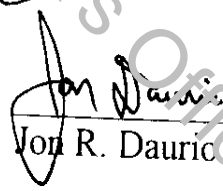
BE It RESOLVED, that Christopher Ledezma is hereby authorized and directed to execute any necessary documents to effectuate the assignment of Encore Credit Corp.'s notes and security instruments.

RESOLVED FURTHER, that any acts previously taken by Christopher Ledezma with respect to the execution of documents necessary to effectuate the assignment of Encore Credit Corp.'s notes and security instruments are hereby approved and ratified

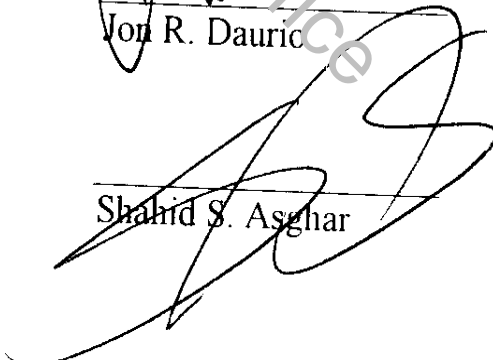
Dated: November 18, 2002


Steven G. Holder

Dated: November 18, 2002


Jon R. Daurio

Dated: November 18, 2002


Shahid S. Asghar

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EXHIBIT "A"

The land referred to in this Commitment is described as follows:

THE WEST 165 FEET OF THE SOUTH 60 FEET OF THE NORTH 320 FEET OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office