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Document Prepared By: ILMRSD-14/2/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0430322008
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/29/2004 08:09 AM Pg: 1 of 2

Project #: 708WFHM
Reference #: 708-0023662208



* 7 0 8 - 0 0 2 3 6 6 2 2 0 8 *
Secondary Reference #: 20041104 (R048)
PIN/Tax ID #: 04-10-205-155-0000
Property Address:
1334 LARRABEE LANE
NORTHBROOK, IL 60062

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): DAVID T DODGE AND GAY L DODGE HIS WIFE AS JOINT TENANTS

Original Mortgagee: BRICKTON MORTGAGE CORPORATION

Loan Amount: \$575,000.00 Date of Mortgage: 5/5/2003

Date Recorded: 8/8/2003

Document #: 0322042017

Comments:

Legal Description : A PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10 TOWNSHIP 42 RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 10 THAT IS 115 FEET EAST OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 10 TO THE SOUTH LINE THEREOF, THENCE EAST ALONG SAID SOUTH LINE 110 FEET, THENCE NORTH PARALLEL WITH SAID WEST LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 10 TO THE NORTH LINE THEREOF THENCE WEST ALONG SAID NORTH LINE 110 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SOUTH 1/2 OF EAST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 10 THAT IS 225 FEET EAST OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH AND PARALLEL WITH AND 225 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 10, A DISTANCE OF 832 FEET; THENCE NORTHWESTERLY TO A POINT 6 FEET WEST OF SAID PARALLEL LINE AND 42 FEET SOUTH OF AFORESAID NORTH LINE OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10; THENCE NORTH PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10 A DISTANCE OF 42 FEET TO SAID NORTH LINE; THENCE EAST ALONG SAID NORTH LINE 6 FEET TO THE POINT OF BEGINNING).

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/25/2004.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

Handwritten initials: S/V, P/S, M/T, B/W

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J. Leete
JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

L. Green
LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

On this date of **10/25/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Dianne Miskell

Notary Public:



DIANNE MISKELL
Notary Pubic - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office