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Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100024200005296872

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0193257516



\* 7 0 8 - 0 1 9 3 2 5 7 5 1 6 \*

Secondary Reference #: 20041101 (R048)

PIN/Tax ID #: 13-11-400-016-2000

Property Address:

5129 N. CENTRAL PARK AVENUE  
CHICAGO, IL 60625



0430322034

Doc#: 0430322034

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 10/29/2004 08:23 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): TAM THANH THI NGUYEN, AND SELENA NGUYEN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$330,000.00

Date of Mortgage: 4/5/2004

Date Recorded: 4/22/2004

Document #: 0411349133

Comments:

Legal Description : THE SOUTH 16 FEET AND 8 INCHES OF LOT 16 AND LOT 17 (EXCEPT THE SOUTH 8 FEET FOUR INCHES) IN FAIRFIELD, A SUBDIVISION OF THE WEST 1/2 OF BLOCK 8 AND 9 IN JACKSONS SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/25/2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

\_\_\_\_\_  
JESSICA LEETE  
ASSISTANT SECRETARY

\_\_\_\_\_  
LINDA GREEN  
VICE PRESIDENT

3/1/04  
P.M.  
J.W.

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State of GA  
County of FULTON

On this date of 10/25/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and JESSICA LEETE, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Dianne Miskell*  
Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office