



Doc#: 0430322112
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/29/2004 09:26 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000213324932005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: VERNEICE L JACKSON

Property Address.....: 6939 S CRANDON AVE #6F, CHICAGO, IL 60649 P.I.N. 20244190181030

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/18/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 5796 of Official Records Page 212 as Document Number 30348619, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of September, 2004.

Mortgage Electronic Registration Systems, Inc.

Shannon Freiberg
Shannon Freiberg
Assistant Secretary
gallie garlet
aw

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P3
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my
JFK

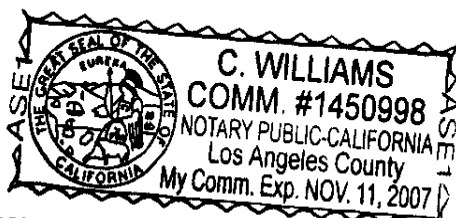
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, C. Williams a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that ~~Shannon Freiberg~~, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth. *gallie gallet cw

Given under my hand and official seal, this 22 day of September, 2004.



C. Williams
C. Williams, Notary public

Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

VERNEICE L JACKSON
6939 S CRANDON AVE # 6F
CHICAGO, IL 60649

Prepared By: Steve D. Galiano
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 274971

Unit 6-F together with its undivided percentage interest in the common elements in Cranston Condominium, as delineated and defined in the Declaration recorded as document number 20020561, as amended from time to time, in the Southeast 1/4 of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office