

UNOFFICIAL COPY



RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

Doc#: 0430322258
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/29/2004 02:15 PM Pg: 1 of 2

PREPARED BY: ANDY SIERRA
LIGHTHOUSE FUNDING CORP.
3002 DOW AVE., SUITE 404
TUSTIN, CA 92780

CITY
STATE & ZIP

TITLE ORDER NO.

ESCROW NO.

FULL RECONVEYANCE

APN NO. 12111220081013

LIGHTHOUSE FUNDING CORPORATION 3002 DOW AVENUE, SUITE 404
TUSTIN, CA 92780
dated APRIL 25, 2001 a Corporation, as Trustee under Deed of Trust,
UNMARRIED WOMAN AND FREDERICK J. BARTELL AN UNMARRIED MAN
made by TAMMY E. GUDOWICZ AN
Trustor, and recorded as instrument No. 0010338932 on APRIL 19, 2001, in Book 1759, Page 0084-89, of Official Records in the office of the
County Recorder of COOK County, ILLINOIS, describing land herein as

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

having received from holder of the obligations thereunder a written request to reconvey, reciting that all sums secured by the Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been surrendered to said Trustee for cancellation, does hereby RECONVEY without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder

IN WITNESS WHEREOF, LIGHTHOUSE FUNDING CORP., as TRUSTEE, has caused its corporate name and seal to be hereto affixed by its duly authorized officer.

Dated OCTOBER 18, 2004

Mark McKinney
as Trustee

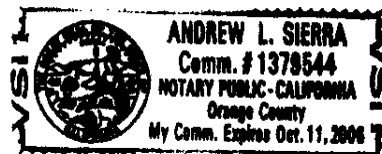
By [Signature]

STATE OF CALIFORNIA
COUNTY OF ORANGE }
} S.S.

ON OCTOBER 18, 2004
appeared Mark McKinney before me, Andrew L. Sierra, personally

personally known to me (or prove to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature [Signature]

(Seal)

[Handwritten initials]

UNOFFICIAL COPY

The land referred to in this policy is described as follows:

UNIT 8423-101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREGORY COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR3134686, AND AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Note: For informational purposes only, the land is known as:

~~8423~~ W. GREGORY, UNIT 101, CHICAGO, IL 60656

The Schedule of Exceptions is attached.
42-402 (11/96)

Property of Cook County Clerk