UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 LAND AMERICA TEMP

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0430332057

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/29/2004 12:26 PM Pg: 1 of 2

Loan#: 0061321/25

RLS#: 199.



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE FRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said

Original Mortgagor: LAMAR JOINER, ACQUIRED JULY 20, 1998

Original Mortgagee: AMERIQUEST MORT(ACE COMPANY

Mortgage Dated: NOVEMBER 14, 2003

Recorded on: MARCH 16, 2004 as Instrument No. 0407622163 in Book No. --- at Page No.

Property Address: 8134 S CRANDON AVE, CHICAGO, IL 60617-0000

County of COOK, State of ILLINOIS

PIN# 20-36-221-028-000

Legal Description: LOT 15 (EXCEPT THE NORTH 8 FRET THE KEOF) AND LOT 16 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 1 IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORT. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 07, 2004 Office

AMERIOUEST MORTGAGE COMPANY

RUBEN L.

JR., ASSISTANT VICE PRESIDENT

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Loan#: 0061321725

RLS#: 199556

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State of County of

<u>CALIFORNIA</u>

ORANGE

} } ss.

On OCTOBER 07, 2004, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand introfficial seal.

(Notary Name): HANG L

HANG LE
Comm. #1409227
NOTARY PUBLIC - CALIFORNIA U
Orange County
My Comm. Expires APR 5, 2007