

UNOFFICIAL COPY



Doc#: 0430334025
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/29/2004 10:37 AM Pg: 1 of 2

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

THAT NATIONAL REPUBLIC BANK OF CHICAGO, 1201 W. HARRISON STREET, CHICAGO, ILLINOIS, 60607 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release convey and quit-claim unto MANU D. PATEL & CHANCHAL M. PATEL, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of 1ST day of April, 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 00362560 to the premises therein described, situated in County of Cook, State of Illinois, as follows, to wit:

THE WEST 30 FEET OF LOT 710 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$ (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND EXCEPT PART TAKEN FOR STREETS) IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE EAST $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{4}$ OF LYING WEST OF LINCOLN AVENUE IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

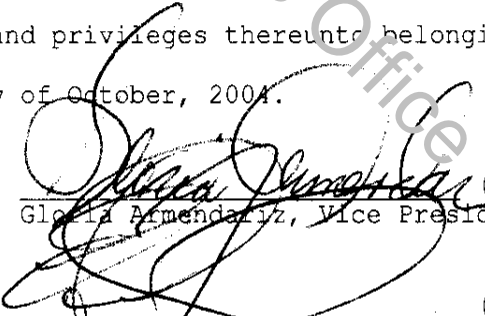
Permanent Tax Numbers: 13-12-205-047-0000

Property Address: 2605 W. Gregory St. Chicago, Illinois 60625.

all together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESSED handed and sealed this 18th day of October, 2004.

National Republic Bank of Chicago:

 (SEAL)
Gloria Armendariz, Vice President

(SEAL)
Edward Fitzgerald, President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Brenda Hawkins, The National Republic Bank of Chicago, 1201 W. Harrison Street, Chicago, IL. 60607.

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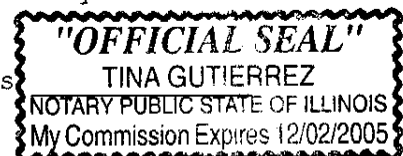
STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, the undersigned, a notary public in and for the said County and State aforesaid DO HEREBY CERTIFY that Gloria Armendariz, Vice President and Edward Fitzgerald, President of the National Republic Bank of Chicago are personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand official seal, this 18th day of October, 2004.

Tina Gutierrez
 Notary Public

Commission Expires



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