

# UNOFFICIAL COPY



Doc#: 0430334030  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/29/2004 10:49 AM Pg: 1 of 2

MAIL TO 3

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Recording requested by, drafted by  
And after recording please return to:  
US Mortgage / Attn: M. MANCINI  
5825 W. Sahara Avenue  
Las Vegas, NV 89146-3167  
USM Ln #: 89-254774 / NIEVES

## SATISFACTION OF MORTGAGE

(RELEASE/CANCELLATION OF LIEN/DISCHARGE OF MORTGAGE DEED)

KNOWN ALL MEN BY THESE PRESENTS, that U.S. MORTGAGE, does hereby certify that the following mortgage has been fully paid and satisfied, and the Recorder of Cook County, in the State of Illinois, is authorized to discharge and release the same of record:

**Original Mortgagor(s):** ISMAEL NIEVES JR. AND AURFA E. NIEVES, HUSBAND AND WIFE AS JOINT TENANTS

**Date of Mortgage:** 12/22/2000 **Date Filed/Recorded:** 01/03/2001

**Loan Amount:** \$245,000.00

**Recording Information:** DOCUMENT NO. 0010003975

**Legal Description:**  
SEE ATTACHED EXHIBIT A. TAX ID #: 13-25-109-013

IN WITNESS WHEREOF, the undersigned hereto sets its hand this 12 day of October, 2004.

Signed in the presence of:

\_\_\_\_\_  
Witness

U.S. MORTGAGE

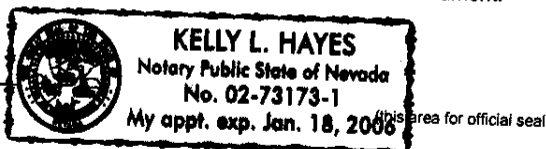
BY:   
U.S. MORTGAGE  
MARILYN MANCINI, VICE PRESIDENT

State of NEVADA >ss.  
County of CLARK >

ON ~~October~~ 12, 2004, before me, KELLY L. HAYES, a Notary Public, personally appeared U.S. MORTGAGE, MARILYN MANCINI, VICE PRESIDENT of U.S. MORTGAGE, whose address is 5825 WEST SAHARA AVENUE, LAS VEGAS, NV 89146, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) of the above named entity, and by his/her/their official signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

KELLY L. HAYES, Notary Public



eyes  
p/z  
S/m  
In yes

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*Exhibit "A"*

LOT 1 IN BLOCK 4 IN S.E. CROSS NORTHWEST ADDITION TO CHICAGO BEING A SUBDIVISION OF EAST  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office