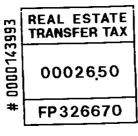
UNOFFICIAL COPY

(❤	(100) Hall Hall Market (100) (
MAIL TO: Shaw Bolan 1900 Shadd # 205 Special Warranty Deed (Corporation to individual) ILLINOIS	Doc#: 0430334133 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/29/2004 02:33 PM Pg: 1 of 3
THIS INDENTURE, made this 12 th day of October National Association, as Trustee under the Pooling and Servicing 2002, among Association, ABFC Asset-Backed Certificates, recourse, a corporation created and existing under and by virtue.	Agreement dated as of April 1, ervicing LP and LaSalle Bank Series 2002-SB1, without he of the laws of the State of
and only authorized to transact business in the Stapart, and Derrick Stephens, protest of the second part, WITNESSETH, and in consideration of the sum of \$10.00 (Ten dollars and no/100s) second part, the receipt whereof is here by acknowledged, and pursu Directors of said corporation, by these presents does REMISE, RELEA the party of the second part, and to their heirs and assigns, FOREVER estate, situated in the County of Cook and the state of Illinois known as	that the party of the first part, for in hand paid by the party of the ant to authority of the Board of SE, ALIEN AND CONVEY unto C, all the following described real
SEE ATTACHED EXHIBIT A	
SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASE ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurtenance otherwise appertaining, and the reversions, remainder and remain thereof, and all the estate, right, title, interest, claim or demand of first part, either in law or equity, of, in and to the above the hereditament and appurtenances: TO HAVE AND HOLD the described, with the appurtenances, unto the part of the second forever.	res thereunder belonging, or in nucers, rents, issues and profits windbover, of the party of the described premises, with the he said premises as above dipart, their heirs and assigns
The Grantor promises or covenants to defend title to the proper claims and demands of all persons claiming by, through or under	rty from and against all lawful Grantor and none other



REVENUE STAMP



PERMANENT REAL ESTATE INDEX NUMBER(S): 25-21-421-053 PROPERTY ADDRESS(ES): 11627 S. Lafayette Ave., Chicago, IL, 60628

IN WITNESS WHEREOF, said party of the first part has caused by its

Secretary, the day and year first above written.





Authorized Signatory

President and

0430334133 Page: 2 of 3

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PLACE CORPORATE

LaSalle Bank National Association, as Trustee under the Pooling and Servicing Agreement dated as of April 1, 2002, among Asset-Backed Funding Corporation, Litton Loan Servicing LP and LaSalle Bank National Association, ABFC Asset-Backed Certificates, Series 2002-SB1, without

BY CHRIS MCCORMICK ASST. VICE PRESIDENT

recourse

SEAL HEPE

LITTON LOAN SERVICING, LP ATTORNEY-IN-FACT

STATE OF \(\times \times \) SS
COUNTY OF \(\lambda \cap \lambda \cap \lambda \cap \rangle \)

I, KARL G. COLE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHFIS MCCORMICK, personally known to me to be the the signature of the Pooling and Servicing Agreement dated as of April 1, 2002, among Asset-Backed Funding Corporation, Litton Loan Servicing LP and LaSalle Bank Na, and personally known to me to be the same person whose name is subscribed to the foregoing restrument, appeared before me this day in person and severally acknowledged that as the Autorated Signatory President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 124 day of 60 10 2004 2004

NOTARY PUBLIC

My commission expires

KARL G. COLE
Notary Public State of Texas
My Commission Expires
07-23-2007

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,

1 North Dearborn, Suite 1300, Chicago, IL 60602

BY: Sonia Gonzalez

PLEASE SEND SUBSPOUENT TAX BILLS TO:

City of Chicago
Dept. of Revenue
357436

Real Estate Transfer Stamp \$397.50

10/29/2004 13:37 Batch 11893 61

0430334133 Page: 3 of 3

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EXHIBIT A

THE WEST 56 FEET CF THE SOUTH 2 FEET OF LOT 63, LOT 62 IN BLOCK 4 IN FALLS AND GANO'S ADDITION TO FULLMAN, A SUBDIVISION OF THAT PART EAST OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE TH'RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1162 SOUTH LAFAYETTE AVENUE, CHICAGO, IL 60628