UNOFFICIAL CO

WHEN RECORDED, MAIL TO: METROPOLITAN LENDING GROUP, LLC 226 WEST ONTARIO CHICAGO, ILLINOIS 60610

Doc#: 0430335094 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 10/29/2004 09:59 AM Pg: 1 of 3

Order No. 1410VL6258390 Escrow No. Loan No. 20033067

- SPACE ABOVE THIS LINE FOR RECORDER'S USE --

in book

County,

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED FOR VALUE RECEIVED METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEPEST IN AND TO A CERTAIN MORTGAGE EXECUTED BY CHRISTINA MARJANOVIC, A MARRIED WOMAN TO METROPOLITAN LENDING GROUP, LLC

0

8

and bearing the date of the and recorded either

☐ concurrently herewith/or

as Instrument No. 1430335043 on , in the Official Records in the Recorder of Deeds office of COOK page

ILLINOIS , describing land thereir as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 16-12-326-027-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

Page 1 of 2

DocMagic @Forms 800-649-1362 www.docmagic.com

UNOFFICIAL COPY

STATE OF ILLINOIS SS. COUNTY OF COOK	
On September 28, 2004 before me, Brian Mossa personally appeared	METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION
David A Johnson	Dill I Sunt III
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)	David P. Johnson, Vict President
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/the/r authorized capacity(ies), and that by	
his/her/their apparture(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument	
WITNESS my hand and official seal.	
Signature Li Muz	
ENDIFFICIAL SEAL" } BRUND MOSSA NOTARY PUBLIC STATE OF HUNOS	
\$ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	M'N: 1000157-0004190537-9
(This area for official notarial seal)	MER's Plane: 1-888-679-6377

(This area for official notarial seal)

Tort's Office

0430335094 Page: 3 of 3

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 VL6258390 EP STREET ADDRESS: 2930 W. WARREN BLVD.

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 16-12-326-027-0000

LEGAL DESCRIPTION:

LOT 2 IN THE SUBDIVISION OF LOTS 23 TO 31, INCLUSIVE, IN S.H. WHEELER'S LOC POWNSH.
FILLINOI.

OR COOK COUNTY CRAFTS OFFICE SUBDIVISION OF BLOCK 27 IN D.S. LEE AND OTHERS' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD VMM 10/12/04