

UNOFFICIAL COPY



04303350-4

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24 of
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WHEN RECORDED, MAIL TO:
METROPOLITAN LENDING
GROUP, LLC
226 WEST ONTARIO
CHICAGO, ILLINOIS 60610

Doc#: 0430335094
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/29/2004 09:59 AM Pg: 1 of 3

Order No. 1410VL6258390
Escrow No.
Loan No. 20033067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, METROPOLITAN LENDING GROUP, LLC ITS
SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS
AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS
RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED
BY CHRISTINA MARJANOVIC, A MARRIED WOMAN TO METROPOLITAN
LENDING GROUP, LLC

and bearing the date of the
and recorded either

☐ concurrently herewith/ or

☐ as Instrument No. 0430335094 on

page , in the Official Records in the Recorder of Deeds office of COOK

in book

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

A.P.N. #: 16-12-326-027-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Handwritten signature/initials



[illegible]

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 VL6258390 EP
STREET ADDRESS: 2930 W. WARREN BLVD.
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 16-12-326-027-0000

LEGAL DESCRIPTION:

LOT 2 IN THE SUBDIVISION OF LOTS 23 TO 31, INCLUSIVE, IN S.H. WHEELER'S
SUBDIVISION OF BLOCK 27 IN D.S. LEE AND OTHERS' SUBDIVISION OF THE SOUTHWEST 1/4
OF SECTION 12, TOWNSHP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office