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WARRANTY DEED
TENANCY BY THE ENTIRETY

Doc#: 0430335223
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/29/2004 11:41 AM Pg: 1 of 2

MAIL TO:
Matthew R. Gallagher
200 W. Ohio Street #220
Chicago, IL 60610

NAME & ADDRESS OF TAXPAYER:
MARK J. YANKE
1881 N. Poe #D
Chicago, IL 60614

GRANTOR(S), AMY LYNCH PIKE and ROBERT K. PIKE, married to each other, of Chicago, in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), MARK J. YANKE and LYNN YANKE, husband and wife, of 864 Robinwood Hills Dr, Akron, in the County of Summit, in the State of Ohio, not as TENANTS IN COMMON and not as JOINT TENANTS, but as TENANTS BY THE ENTIRETY, the following described real estate:

PARCEL 1:
UNIT "D" IN POE COURTS TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 89, 90, 91, 92, 93 AND 94 IN CLARKE AND THOMAS SUBDIVISION OF LOT 4 OF BLOCK 9 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87580855 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE ASSIGNED TO UNIT D, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 87580855, IN COOK COUNTY, ILLINOIS.

Permanent Index No:
14-32-403-075-1004

Property Address: 1881 N. Poe - Unit D, Chicago, Illinois 60614

SUBJECT TO: (1) General real estate taxes for the year 2003 and subsequent years. (2) Covenants, conditions, restrictions and easements of record. (3) Declaration of Condominium Ownership

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To HAVE AND TO HOLD said premises not as TENANTS IN COMMON and not as JOINT TENANTS but as TENANTS BY THE ENTIRETY forever.

Box 333

