

# UNOFFICIAL COPY

**PREPARED BY:**

Edens Bank  
3245 W. Lake Ave  
Wilmette, IL 60091



Doc#: 0430644014  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/01/2004 08:29 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

Donice Pannells  
5616 W. Wilson Ave  
Chicago IL 60630

Loan No. 9227

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

**EDENS BANK** corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Donice Pannells (Royal Restaurant, Inc.)** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8th day of December, A.D. 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92955414, and by a certain Mortgage and Assignment of Rent dated the 20th day of December, A.D. 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 04059071 & 04059072, respectively to the premises therein described, as follows, to-wit:

LOTS 26 IN BLOCK 7 IN GEORGE A. SEAVERN'S SUBDIVISION IN THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. #: 13-25-322-041  
Common Address: 2900 West Fullerton

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Loan Administrator this 13th day of August, A.D. 2004.

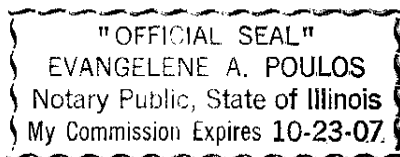
ATTEST:

Assistant Loan Administrator

By:   
Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Yogesh J. Patel personally known to me to be the Assistant Vice President of Edens Bank, a corporation, and Uzma Ahmad personally known to me to be the Assistant Loan Administrator of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of August, A.D. 2004.



WHEN RECORDED RETURN TO  
TITLE SEARCH USA, INC.  
1393 VETERANS MEMORIAL HIGHWAY  
HAUPPAUGE, NY 11788