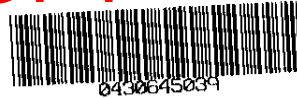


UNOFFICIAL COPY



LOAN NO.: 0008176927
PIF DATE: 09/20/2004
ILLINOIS
RELEASE DEED
Prepared by: VANNIE SOM

Doc#: 0430645039
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/01/2004 08:56 AM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
BEVERLEY MASON AND LAWRENCE MASON

Name of Mortgagee:
FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0405750117, Volume N/A, Page: N/A, Mortgage Date 02/13/2004, Recorded Date 02/26/2004

Address of Property: 1919 DEWEY AVE
EVANSTON, IL 60201

Legal Description of Property: SEE ATTACHED EXHIBIT A

Tax ID No.: 10-13-209-010 VOL 53

Dated: September 29, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation


VANNIE SOM, Vice President

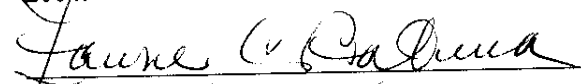
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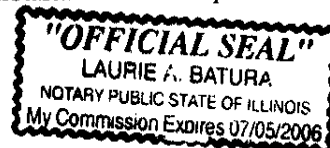
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On September 29, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, VANNIE SOM personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 29, 2004.


Notary Public. Commission Expires 7-5-2006



SV
DB
SN
MJ
SM

UNOFFICIAL COPY

LEGAL DESCRIPTION

THE NORTH 20 FEET OF LOTS 9 AND 10 (EXCEPT THE NORTH 35 FEET) IN BLOCK 6 IN MCNEILL'S ADDITION TO EVANSTON IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

000/000
000/000

02/20/2004 FRI 10:17 FAX
02/18/2004 THU 11:27 FAX