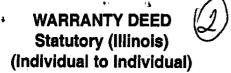
## GEORGE E. COLE® LEGAL FORMS

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Doc#: 0430645165

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 11/01/2004 12:19 PM Pg: 1 of 3

OST047249	Above Space for Recorder's use only
THE GRANTOR	· · · · · · · · · · · · · · · · · · ·
Steven R. Becker, in unmarried m	nan,
	County of Cook State of Illinois for and
in consideration of Ter 20/100-	DOLLARS, and other good
and valuable considerations	in hand paid,
CONVEY 5 and WARRAN	NT 5 to
	NT 5 TENANTS IN COMMON, BUT AS & CTC
Choo, 16. 60631	(Name and Address of Grantee)
the following described Real Estate situated	in the County of Cook in the State of Illinois, to wit:
See Exhibit "A" attached and mad	le a part hereto.
	· · · · · · · · · · · · · · · · · · ·
	4
hereby releasing and waiving all rights under	r and by virtue of the Homestead Exemption Laws of the State of Illinois,
SUBJECT TO: convenants, conditions, and	restrictions of record, TO HAVE AND TO HOLD SAID PREMISE.
Document No.(s) 94-565 359	// / /St. / / / / / / / / / / / / / / / / / / /
Document No.(s) ;;	Memory Public State of Mino
; and to General Taxes for	and subsequent years.
Permanent Real Estate Index Number(s): 0	9-36-410-026-1006
Address(es) of Real Estate: 6625 N	. Northwest Hwy. #301, Chi. II. 60631
	Dated this /540 day of October 20 04
"OFFICIAL SEAL" KEVIN B. O'ROUFRE Notice Public, State of Minole	Dated this day of
My Commission Expires 01/12/05	(SEAL) Steven R. Berber (SEAL)
PLEASE	Steven R. Becker
PRINT OR TYPE NAME(S)	Detroit No Detrei
BELOW	(OF AL)
SIGNATURE(S)	(SEAL)(SEAL)

	UNOFFICIAL	<b>OPY</b>	
GEORGE E. COLE® LEGAL FORMS		ТО	Warranty Deed Individual to Individual
	900 m		
	linois, Country of COOK ss		·
State of Il	linois, County of COOK  said County, in the State aforesaid, DO HEREBY CERT	. I, the undersigned, a No	tary Public in and fo

State of Illinois	, County of		signed, a Notary Fublic in and for
	said County, in the State aforesaid, D	O HEREBY CERTIFY that	
	STEVEN	L. BECKER	AN UNNORRIED MON
Congrade Metary Public My Commission	ATTOURNE foregoing instrument, appeared before 01/12/08 simed, sealed and delivered the said	re me this day in person, and a	kno vledged that h h  d voluntary act, for the uses and
	purposes therein set forth, including t	he release and waiver of the right (	ot homestand.
Given under my	y hand and official seal, this	day ofOc_T	0 Bail 20 04
Cinia	pires /-/2 - 20 08	K	
Commission ex			RY PUBLIC
This instrument	t was prepared by K- OROUNIE	205 W. KAN	Dock 1249 Ch/. 16
I IIIS IIISCI CIIIICII	( was prepared b)	SEND SUBSEQUENT	NORMY PUBLIC SON CHIEF
	LAW OFFICES	C.CAR	My Commission 20
MAIL TO:	ALICE D. BORZYM 6650 N. Northwest Hwy., Suite 204 Chicago, Illinois 60631	[[25]	(Name)  N. W. Huly 501  (Address)
	Cincago, minos de de	1	(Address)
	(City, State and Zip)	CHICAGO	(Address)  State and Zip)
OR	RECORDER'S OFFICE BOX NO.	(City	, State and Zip)

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## **UNOFFICIAL COPY**

City of Chicago Real Estate

Dept. of Revenue Transfer Stamp

357526 \$1,458.75

11/01/2004 10:53 Batch 07227 81

UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OLYMPIA PLACE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94-565359, IN PART OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 09-36-410-026-1006



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