INOFFICIAL COPY

Date: 10/20/04

Order Number: 1301

3 Hall

Doc#; 0430647170 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/01/2004 03:51 PM Pg: 1 of 2

1. Name of mortgagor(s): JORGE S. MORALES AND CARLOS SALGADO

MERS Nominee for Countrywide Home Leans 2. Name of original mertgagee:

3. Name of mortgage service. (1 any): NA

4. Mortgage recording: Vol.: NA

Page: NA

Document No.: 0020830212

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or as successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 13-34-225-028-0000

Common Address: 4340 NORTH MCLEAN AVENUE

CHICAGO, IL 60639

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company - Prepared By Multo

Clark's Offic Address: 137 NORTH OAK PARK AVENUE, SUITE 101, OAK PARK, IL 60301-1344

Telephone No.: (708) 763-9310

State of Illinois County of CE

This Instrument was acknowledged before me on

Illinois Title Company.

as officer for/agent of) Greater

(Signature of Notary)

Notary Public My commision expires on

Prepared by: Karyn Kutrubis Return to:

an aggregation to the second "OFFICIAL SEAL" CLAUL A BEST BEARMAN Natary Public, State of Illinois My Commission Expires 12/15/04

GCERTREL

0430647170 Page: 2 of 2

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Property of Cook County Clark's Office

Legal Description:

LOT 17 IN BLOCK 3 IN GUNN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CERTRELC 1/4 DGG