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Doc#: 0430650105
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/01/2004 11:46 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 10/22/04

Law Title Order Number: 30318-CC

1. Name of Mortgagor(s):
BEATRIZ YOUNG
2. Name of original Mortgagee: ACCREDITED HOME LENDERS
3. Name of Mortgage Servicer (if any): C-WIDE
4. **Mortgage recording Document Number(s):**
0030356079
5. The above referenced mortgage has been paid in accordance with the payoff statement received from C-WIDE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 955/30].
7. This certificate of release is made on behalf of the mortgagee or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

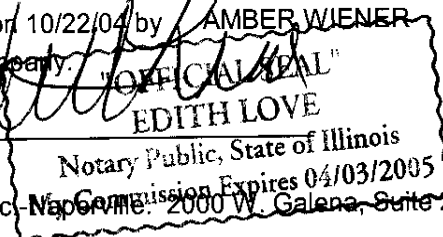
Permanent Index Number: 20-20-301-017-0000
Address: 6731 S. JUSTINE AVE., CHICAGO, IL 60636
Property Legal Description: See Attached Exhibit "A"
 Law Title Insurance Company

By: _____
 AMBER WIENER
 Address: 1629 N HALSTED STREET, CHICAGO, IL 60614
 Phone: (312)337-9370

State of Illinois, County of COOK
 This instrument was acknowledged before me on 10/22/04 by AMBER WIENER
 as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc., Naperville, 2000 W. Galena, Suite 200, Aurora, IL 60506



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LAW TITLE INSURANCE COMPANY - CHICAGO

Commitment Number: 30318-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 86 IN HASTIE AND RHETT'S ADDITION TO ENGLEWOOD ON THE HILL, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

20-20-301-017-0000
6731 S. JUSTINE AVE., CHICAGO, IL