

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0430602093  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/01/2004 08:22 AM Pg: 1 of 2

Date: 09/24/04

Order Number: 2000 000550745

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED MAY 31, 2002 AND RECORDED JUNE 7, 2002 AS DOCUMENT NO. 0020637467 MADE BY MICHAEL S. MOWBRAY AND NANCY S. MOWBRAY TO COLDWELL BANKER MORTGAGE TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$232,000.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Dawn M. Stanley  
Telephone No.: (312) 621-5000

State of Illinois

County of Cook

This Instrument was acknowledged before me on 9/24/04 by Dawn Stanley as (officer for/agent of) Ticor Title Insurance Company.

Insurance Company.

Notary Public

My commission expires on

Prepared by: Dawn M. Stanley  
Address: 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601  
Return to: BRIAN COHEN  
1334 S. WABASH UNIT D  
CHICAGO, ILLINOIS 60605



CRTOFRLS

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## CERTIFICATE OF RELEASE

Permanent Index Number: 17-22-103-054-1004  
Common Address: 1334 S. WABASH UNIT D  
CHICAGO, ILLINOIS 60605

**Legal Description:**

**PARCEL 1:**

UNIT NUMBER 1334D IN FILMWORKS II CONDOMINIUM AS DELINEATED ON A SURBEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 52.00 FEET OF LOT 2 (EXCEPT THE NORTH 16.89 FEETH THEREOF); TOGETHER WITH THE EAST 52 FEET OF LOTS 3 AND 4, ALL IN BLOCK 10 IN ASSESSOR'S DIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 52 FEET OF LOT 36 IN HARRINGTON'S ADDITION TO BLOC 17 IN ASSESSOR'S DIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 5, 1998 AS DOCUMENT 98006589 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF EASEMENTS RECORDED JUNE 12, 1995, AS DOCUMENT 95380567.