

# UNOFFICIAL COPY

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140



Doc#: 0430602145  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/01/2004 09:12 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
JOHN C THALMAN  
KAREN A THALMAN  
513 E BALSAM LN  
PALATINE IL 60074-3750

SEND TAX NOTICES TO:

1 of 1 **BOX 158**

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JOHN C. THALMAN and KAREN A. THALMAN, 513 E BALSAM, PALATINE, IL 60067**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th Day of July, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0321620334, to the premise therein described as follows, situated in the County of COOK, State of Illinois, to

wit:

COOK County, State of Illinois:

LOT 44 IN HAVEN CREST, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 513 E BALSAM, PALATINE, IL 60067. The Real Property tax identification number is 02-11-416-018-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-11-416-018-0000

Address(es) of prem(ise)s: 513 E BALSAM, PALATINE, IL 60067

Witness Our hand and seal, this 14TH day of SEPTEMBER 2004

By: Danna L Stuehler (SEA)  
DANNA L STUEHLER (Name & Title) VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

Handwritten initials and circled number 2

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 39906411170

(Continued)

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STATE OF ILLINOIS

COUNTY OF

KANE

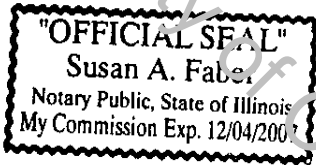
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On this 14TH day of SEPTEMBER, 2004, before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and known to me to be the VP

authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at \_\_\_\_\_

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Cook County Clerk's Office