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Doc#: 0430603078

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 11/01/2004 02:06 PM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
MINDY BROOKS 303-202-3716

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Please send acknowledgements to:

**Kris Chavez
 Unisearch, Inc.
 PO Box 11940
 Olympia, WA 98508-1940**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | | | |
|--|-----------------------------------|---|--|--|-----------------------------|
| 1a. ORGANIZATION'S NAME BUGS, SLUGS, ROADKILL AND SLAT, P.C. | | FIRST NAME | | MIDDLE NAME | SUFFIX |
| OR 1b. INDIVIDUAL'S LAST NAME | | CITY WESTCHESTER | | STATE IL | POSTAL CODE 60154 |
| 1c. MAILING ADDRESS 1923 S. MANNHEIM ROAD | | 1f. JURISDICTION OF ORGANIZATION ILLINOIS | | 1g. ORGANIZATIONAL ID #, if any 0422350137 <input type="checkbox"/> NONE | |
| 1d. TAX ID #, SSN OR EIN 20-1479000 | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION PROFESSIONAL CORP. | | | |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | | |
|----------------------------------|-----------------------------------|----------------------------------|--|---|-------------|
| 2a. ORGANIZATION'S NAME | | FIRST NAME | | MIDDLE NAME | SUFFIX |
| OR 2b. INDIVIDUAL'S LAST NAME | | CITY | | STATE | POSTAL CODE |
| 2c. MAILING ADDRESS | | 2f. JURISDICTION OF ORGANIZATION | | 2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE | |
| 2d. TAX ID #, SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | | | |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| | | | | | |
|--|--|---------------------------|--|----------------------------------|-----------------------------|
| 3a. ORGANIZATION'S NAME CIT SMALL BUSINESS LENDING CORPORATION | | FIRST NAME | | MIDDLE NAME | SUFFIX |
| OR 3b. INDIVIDUAL'S LAST NAME | | CITY LIVINGSTON | | STATE NJ | POSTAL CODE 07139 |
| 3c. MAILING ADDRESS P.O. BOX 1529 | | CITY | | STATE | POSTAL CODE |
| 3d. TAX ID #, SSN OR EIN | | 3e. TYPE OF ORGANIZATION | | 3f. JURISDICTION OF ORGANIZATION | |

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT 'A AND B' ATTACHED HERETO AND MADE A PART HEREOF
CCAN: 43105

| | | | | | | |
|---|--|--|--|---------------------------------------|-----------------------------------|---|
| 5. ALTERNATIVE DESIGNATION (if applicable): | <input type="checkbox"/> LESSEE/LESSOR | <input type="checkbox"/> CONSIGNEE/CONSIGNOR | <input type="checkbox"/> BAILEE/BAILOR | <input type="checkbox"/> SELLER/BUYER | <input type="checkbox"/> AG. LIEN | <input type="checkbox"/> NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) | | <input type="checkbox"/> All Debtors | <input type="checkbox"/> Debtor 1 | <input type="checkbox"/> Debtor 2 | |
| 8. OPTIONAL FILER REFERENCE DATA | | | | | | |

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CCAN: 43105

CIT Small Business Lending Corporation
DEBTOR NAME: Bugs, Slugs, Roadkill and Splat, P.C.

EXHIBIT "A"

THIS FINANCING STATEMENT COVERS FIXTURES AND IS A FIXTURE FILING. THE EXECUTION AND/OR FILING DOES NOT IMPLY THAT THE DESCRIBED GOODS ARE OR ARE TO BECOME FIXTURES. THE FILING HEREOF IS INTENDED MERELY TO PROTECT THE PARTIES HERETO FROM UNWARRANTED ASSERTIONS BY THIRD PARTIES THAT THE GOODS ARE OTHER THAN PERSONAL PROPERTY. THIS FINANCING STATEMENT IS TO ALSO BE RECORDED IN THE COUNTY REAL ESTATE RECORDS, AND COVERS THE COLLATERAL DESCRIBED ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF, WHICH MAY NOW OR HEREAFTER BE ATTACHED TO OR INSTALLED UPON THAT CERTAIN REAL PROPERTY DESCRIBED BELOW.

LEGAL DESCRIPTION

LOTS 8 to 17, BOTH INCLUSIVE, IN GEORGE F. NIXON AND COMPANY'S SECOND CIVIC CENTER ADDITION TO WESTCHESTER IN THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORE COMMONLY KNOWN AS: 1923 S. Mannheim Road, Westchester, IL 60154

RECORD OWNER: Mannheim Investment Group

PIN # 15-21-313-051 + 15-21-313-052

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CCAN: 43105

CIT Small Business Lending Corporation

DEBTOR NAME: Bugs, Slugs, Roadkill and Splat, P.C.

EXHIBIT "B"

Description of Collateral

All of the following property whether now owned or hereafter acquired and wheresoever located as well as the proceeds and products thereof:

All equipment and machinery, including power-driven machinery and equipment, furniture, and fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts, equipment and tools belonging thereto or for use in connection therewith.

All inventory, raw materials, work in progress, and supplies now owned or hereinafter acquired.

All accounts, deposit accounts, and health care insurance receivables now outstanding or hereafter arising.

All chattel paper, instruments, and general intangibles now in force or hereafter acquired.

Property of Cook County Clerk's Office