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LOAN NUMBER 4221511

— Assignment of Mortgage without Covenant — Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

PLEASE RECORD FIRST

KNOW THAT

CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044

2042215117

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

paid by *Manufacturers and Traders Trust Company, Series 1997-4*
10401 Deerwood Park Blvd. Jacksonville, FL 32256.

, assignor
dollars,

hereby assigns unto assignee,

Mortgage dated the 11TH day of JULY, 19 97, made by CAREY ~~X~~ LOGAN

MICHELLE ~~MOORE~~ DAVIS-LOGAN
to THE MORTGAGE TEAM, INC.

In the principal sum of \$ 18,154.00 and recorded on the 17th day of July, 19 97

In (Liber) ~~(Record)~~ of Section of Mortgages, page , in the office of the
Cook, IL. Inst. # 97-517029

LOCATED AT:

9040 S EAST END AVENUE

CHICAGO, IL 60617

Parcel id. # 25-01-126-033
See Exhibit "A" attached.



Doc#: 0430603099
Eugene "Gene" Moore Fee: \$50.50
Cook County Recorder of Deeds
Date: 11/01/2004 03:14 PM Pg: 1 of 3

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 15th, July, 1997 day of

IN PRESENCE OF:

[Signature]
G. SAMSON
[Signature]
STEVE FALOLA

CONTIMORTGAGE CORPORATION

By *[Signature]*
KENNETH B. SMITH
DESIGNATED SIGNATORY

5-N
P3
5
my
JHK

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STATE OF
COUNTY OF

ss:

On the _____ day of _____ 19____, before me
personally came

to me known to be the individual _____ described in and who
executed the foregoing instrument, and acknowledged that
executed the same.

STATE OF PA COUNTY OF MONTGOMERY ss:

On the 15th day of July 1997, before me
personally came KENNETH R SMITH

to be known, who, being by me duly sworn, did depose and say that
he resides at 6851 SAN PACO
BUENA PARK, CA 90620
that HE is the DESIGNATED SIGNATORY

CONTIMORTGAGE CORPORATION,
the corporation described in and which executed the foregoing
instrument; that he knows the seal of said corporation, that the
seal affixed to said instrument is such corporate seal; that is, as so
affixed by order of the board of directors of said corporation, and
that HE signed HIS name thereto by like order.


NOTARY

ASSIGNMENT OF MORTGAGE
WITHOUT COVENANT

TITLE NO. _____

CONTIMORTGAGE CORPORATION
To

STATE OF
COUNTY OF

ss:

On the _____ day of _____ 19____, before me
personally came

to me known to be the individual _____ described in and who
executed the foregoing instrument, and acknowledged that
executed the same.

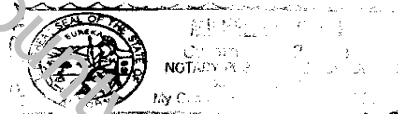
STATE OF _____ COUNTY OF _____ ss:

On the _____ day of _____ 19____, before me
personally came

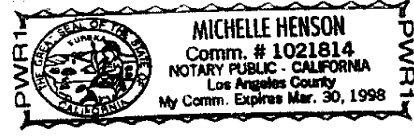
the subscribing witness to the foregoing instrument, with whom I am
personally acquainted, who, being by me duly sworn, did depose
and say that he resides at

that _____ knows

to be the individual
described in and who executed the foregoing instrument; that he,
said subscribing witness; was present and saw
execute the same; and that he, said witness, at the same time
subscribed his name as witness thereto.



SECTION _____
BLOCK _____
LOT _____
COUNTY OR TOWN _____



Recorded At Request of The Title Guarantee Company

WHEN RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK, BLVD
JACKSONVILLE, FL 32256

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**LOT 96 IN RUSSELL'S SUBDIVISION BEING A SUBDIVISION OF LOTS 12 TO 16 IN
OWNER'S PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.**

25-01-126-033

Property of Cook County Clerk's Office