# **UNOFFICIAL COPY**



Doc#: 0430606048

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/01/2004 09:47 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000362293752005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems and of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

THOMAS O'SHEA

Property

480 NORTH MCCLURG #705.

P.I.N. 17102190271526

Address....:

CHICAGO,IL 60611

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/19/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0332432013, to the premises therein described as situated in the County of COOK, State of Thrais as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining

WITNESS my hand this 19 day of October, 2004.

Mortgage Electronic Registration Systems, in

Kristie Hernandez Assistant Secretary

0430606048 Page: 2 of 3

## **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, Jomaye Hazard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kristie Hernandez, personally known to nie (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the toregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of October, 2004.



Jomaye Hazzfe, Notary mobic Commission e. pires 04/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

THOMAS O'SHEA

234 CAUSEWAY ST APT 706

BOSTON, MA 02114

Prepared By: Edith Tsai

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0430606048 Page: 3 of 3

## **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

File No.: 030110037

PARCEL 1: UNIT 705N AND 707N AND P-331 IN CITYVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97804544, TOGETHER WITH ITS UNDIVIDED PERC'N AGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2. A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER 97804543.

Il situated

Note: This is for in.

Property Commonly Known As.
480 North McClurg Court #705, Chic.

Parcel #: 17-10-219-027-1526+1518