

# UNOFFICIAL COPY



0430608119

Doc#: 0430608119  
Eugene "Gene" Moore Fee: \$32.00  
Cook County Recorder of Deeds  
Date: 11/01/2004 11:59 AM Pg: 1 of 5

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## SPECIFIC POWER OF ATTORNEY

[Space Above This Line For Recording Data]

5

Prepared By  
Return To:

Gloria Andrade  
4044 n. California  
Chicago, IL 60618

TICOR TITLE

554878

Case #:

Escrow/Closer #:

Doc ID #:

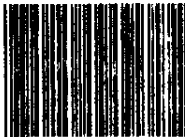
KNOW ALL MEN BY THESE PRESENTS, that I,  
GLORIA ANDRADE

4044 N CALIFORNIA AVE UNIT 103  
CHICAGO, IL 60618-2772

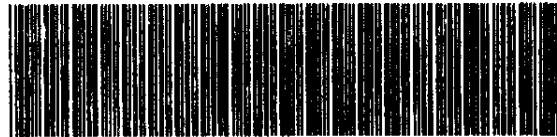
FHA/VA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)(d)

Page 1 of 4

Initials: G A



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\* 0 6 3 4 4 4 4 3 7 0 0 0 0 1 U 0 1 5 \*

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herewith nominate, constitute and appoint

JENNIFER JUCAS

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust or otherwise encumber or hypothecate the property legally described as:

whose address is  
4044 N CALIFORNIA AVE UNIT 103  
CHICAGO, IL 60618-2772

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)

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This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to APRIL 03, 2005, shall be revoked.

FHA/VA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)

Initials: GA

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Signed this 17 day of October 2004

Gloria Ondrade  
[Principal Signature]

**WARNING: THIS FORM MUST BE NOTARIZED**

Sylvia Pina  
OFFICIAL SEAL  
SYLVIA J. PINA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3-24-2008

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STREET ADDRESS: 4044 N. CALIFORNIA AVE.

103

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 13-13-331-013-0000

## LEGAL DESCRIPTION:

PARCEL ONE: UNIT 103 AND PARKING SPACE PU-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4044 NORTH CALIFORNIA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 14, 2003 AS DOCUMENT NO. 0331810119, IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS STORAGE SPACE S-103 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

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