

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 08/26/04



Order Number: 2000 000552040

Doc#: 0430611348
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/01/2004 02:06 PM Pg: 1 of 2

TICOR TITLE INSURANCE

- Information concerning mortgage(s) is as follows:
MORTGAGE DATED MAY 7, 2003 AND RECORDED MAY 16, 2003 AS DOCUMENT NO. 0313614207 MADE BY CHRISTOPHER LINDAHL AND JESSICA LINDAHL FORMERLY KNOWN AS JESSICA MILOSOVIC TO NATIONAL CITY MORTGAGE COMPANY TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$113,500.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State, pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Michelle E. Phalen
Telephone No.: (708) 430-3030

Cashy Gray
State of Illinois
County of Cook

This Instrument was acknowledged before me on 8/26/04 by Cashy Gray as officer for/agent of) Ticor Title Insurance Company.

Michelle E Phalen
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Michelle E. Phalen
Address: 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453
Return to: CHAD L. BRUNTJENS
10725 S. WHIPPLE
CHICAGO, ILLINOIS 60655

BOX 15

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CERTIFICATE OF RELEASE

Permanent Index Number: 24-13-303-009-0000
Common Address: 10725 S. WHIPPLE
CHICAGO, ILLINOIS 60655

Legal Description:

LOT 39 IN BLOCK 1 IN GREENWOOD PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office