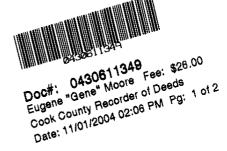
NOFFICIAL COPY CERTIFICATE OF RELEASE

Date: 08/26/04

Order Number: 2000

TICOR TITLE INSURANCE

000552040



1. Information concerning mortgage(s) is as follows: MORTGAGE DATED JUNE 8, 2004 AND RECORDED JUNE 24, 2004 AS DOCUMENT NO. 0417605160 MADE BY CHRIS LINDAHL AUSO KNOWN AS CHRISTOPHER LINDAHL AND JESSICA LINDAHL FORMERLY KNOWN AS JESSICA MILOSOVIC TO NATIONAL CITY BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF TO COOF \$23,000.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Michelle E. Phalen

Telephone No.: (708) 430-3030

State of Illinois

County of (\sum_ This Instrument was acknowledged before me on Apolothy Cally

Insurance Company.

cofficer for/agent of) Ticor Title

Signature of Notary

Notary Public

My commision expires on

Prepared by:

Michelle E. Phalen

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to:

CHAD L. BRUNTJENS 10725 S. WHIPPLE

CRTOFRLS

CHICAGO, ILLINOIS 60655

BOX 15

0430611349 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 24-13-303-009-0000

Common Address: 10725 S. WHIPPLE

CHICAGO, ILLINOIS 60655

Legal Description:

LOT 39 IN BLOCK 1 IN GREENWOOD PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office