UNOFFICIAL COPY

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Bank, NA 3601 MINNESOTA DRIVE, STE 200 BLOOMINGTON, MN 55435 Attn: MAC # x4701-022

Attn: MAC # x4701-022 Loan #: 0030224273

Prepared By: RICHARD SMITH

MIN #: 100011300049013351 MERS Phone: 1-888-679-6377



Doc#: 0430612079

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/01/2004 12:27 PM Pg: 1 of 2

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. 3601 Minnesota Dr., Suite 200, Bioomington, MN 55435

all beneficial interest under that certain Mortgage dated:

July 29, 2003

executed by: LISA ALDRICH, Trustor

Beneficiary: First Switzerland Financial Ltd.

and recorded as Instrument No. 23702132 on August 25, 2003 n Book:

Page:

, of Official Records in the County Recorders office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #:

03-30-104-015-0000

Loan Amount:

\$147,600.00

Property Address: 1001 N YALE AVE, ARLINGTON HEIGHTS, IL 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

First Switzerland Firencial Ltd.

Dated: September 21, 2004

State of Minnesota

) ss.

County of Hennepin

) 33.

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ANGELA M. MORGAN

Vice President Loan Documentation, Well's rargo Bank, N.A. -Attorney in Fact for First Switzerland Financial Ltd.

On September 21, 2004

hefore m

personally appeared ANGELA M. MORGAN, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the igstrument.

WITNESS my hand and official seal.

David Faville

(Seal)

FOR NOTARY SEAL OR STAMP

DAVID C. FAVILLE Notary Public Minnesota by Commission Evolution 21

My Commission Expires January 31, 2009

- Aries

0430612079 Page: 2 of 2

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- (H) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial
- (I) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.
- (I) "Electronic Furus Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to or er, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, oint-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and a ton ated clearinghouse transfers.
- (K) "Escrow Items" means those it me that are described in Section 3.
- (L) "Miscellaneous Proceeds" means ar, compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds rad under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.
- (M) "Mortgage Insurance" means insurance protecting I under against the nonpayment of, or default on, the Loan. (N) "Periodic Payment" means the regularly schedul a amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.
- (O) "RESPA" means the Real Estate Settlement Procedure. Act 112 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be any aded from time to time, or any additional or successor legislation or regulation that governs the same subject matter As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in Legy 4 to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA
- (P) "Successor in Interest of Borrower" means any party that has taken title t the P operty, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewe's, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the COUNTY αſ

COME OFFICE [Type of Recording Jurisdiction]

LOT 34 IN BLOCK 5 IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH

1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 25 FEET THEREOF) OF

SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD

PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF

THE RIGHT WAY OF CHICAGO AND NORTHWEST RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS. A.P.N. #: 03-30-104-015

which currently has the address of 1001 N YALE AVE

ARLINGTON HEIGHTS [City]

, Illinois

[Street]

60004 ("Property Address"):

(Zip Code)

ILLINOIS--Single Family--Fannie Mae/Freddle Mac UNIFORM INSTRUMENT

DocMagic @Rumma 200-849-138 Www.docmagic.com