

UNOFFICIAL COPY

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Bank, NA
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0129077699
Prepared By: RICHARD SMITH
MIN #: 100011399992956905
MERS Phone: 1-888-679-6377



Doc#: 0430612086
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/01/2004 12:27 PM Pg: 1 of 2

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: May 21, 2003
executed by: ELZBIETA GIEZYCKA, Trustor

Beneficiary: Infiniti Financial Corporation

and recorded as Instrument No. 0316418117 on June 13, 2003 in Book:

Page: , of Official Records in the County Recorder's office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 20-15-421-999-1010-0000 Loan Amount: \$181,900.00

Property Address: 641 EAST 62ND STREET, CHICAGO, IL 60637

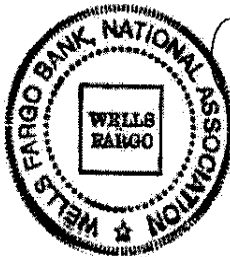
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Infiniti Financial Corporation

Dated: September 21, 2004

State of Minnesota) ss.

County of Hennepin



ANGELA M. MORGAN

Vice President Loan Documentation, Wells Fargo Bank, N.A. -
Attorney in Fact for Infiniti Financial Corporation

before me

On September 21, 2004
personally appeared ANGELA M. MORGAN, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

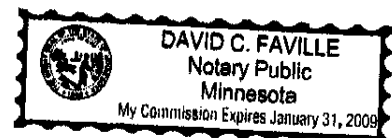
his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

David Faville

(Seal)

FOR NOTARY SEAL OR STAMP



FILE FOR ME

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Appendix A

UNIT 641-1 IN THE 6201-6203 S. CHAMPLAIN CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 28 AND THE NORTH 3.45 FEET OF LOT 27 IN BLOCK 6 IN THE RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020411027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 2015-421-999-1010

COMMONLY KNOWN AS: 641 E 62ND ST #1, CHICAGO, IL, 60637

Property of Cook County Clerk's Office